

## 74 JEWS KILLED, 183 HURT AS ARABS IN TRIPOLI RIOT

CAIRO—Violent anti-Jewish rioting in Tripoli last Sunday touched off by false rumors took a toll of 74 Jews killed and about 300 casualties the British information office, which announced the rioting 3 days after it happened, said last night.

The British listed the casualties in Tripoli up to last night as 74 Jews killed, 183 injured, one Arab killed, 36 injured, and two Italians injured.

### BLAMED ON ARABS

The outbreak was attributed to Arab bands renewing the anti-Jewish attacks which for weeks have caused a high state of tension in the Middle East.

Forty Jews were killed and many more injured seriously when the Arab mob attacked the Jewish quarter in Souk El Juna and Tajura, eastern suburbs of Tripoli, during the night of Nov. 5, the British reported.

British authorities took "stern measures," the announcement said. They included imposition of a curfew and establishment of strong patrols by both troops and police with orders to shoot all looters and fire if necessary to disperse groups of more than five persons.

A number of Arabs were arrested.

### FALSE, MALICIOUS RUMORS SPREAD

The information office said the violence, unprecedented in the history of Tripolitania, was caused by irresponsible elements drawn mostly from the Arab section of Tripoli.

Tripolitania was reported generally quiet outside Tripoli except in the eastern part of the province where disturbances were reported at Cussabat and Zliten.

According to the British, false and malicious rumors were spread by irresponsible elements in Tripoli to the effect that the mayor of Tripoli had been murdered and a religious court set on fire. Both reports were described as false.

Meanwhile Chief Rabbi Nahoum, in a special statement, told of the damage in the Cairo riots last week.

"I am concerned with the riots," Rabbi Nahoum said, "only by reason of the extent to which they have caused prejudice against religious and cultural institutions of the Jewish community. Our main school, where 1,300 pupils get their education free of charge, was literally looted. One of our greatest synagogues has been desecrated and pillaged, and our scrolls of law, which our people

have preserved for thousands of years, have been destroyed and burned. In Alexandria, three of our synagogues have met the same fate. In the East, where tolerance and religion have always gone hand in hand, excesses of this kind have never been recorded.

King Farouk received Rabbi Nahoum at an audience this week, during which they discussed the anti-Jewish riots.

The Jewish community of Egypt, meanwhile, submitted a

## Morgenthau Asks Opening of Doors To 100,000, UNO Control of Palestine

Jewish Telegraphic Agency  
NEW YORK—Immediate admission into Palestine of at least 100,000 displaced Jews from Europe and the placing of the whole question of Palestine's future in the hands of the United Nations organization were urged here by former Secretary of the Treasury Henry Morgenthau Jr., in an address before 1,300 people at the Hotel Astor where he was tendered a dinner by B'nai B'rith in recognition of his services to humanity and the war effort.

"There is only one solution for the homeless, stateless Jews—the immediate admission of at least

100,000 to Palestine, for Palestine is the one refuge where they could be assured of achieving at once the status of welcome and respected citizens," the former member of the President's war refugee board asserted.

This solution Mr. Morgenthau said, "is the one ardently desired by a great many of the displaced Jews themselves, as all competent observers have noted." He recalled that Earl Harrison, in his report to President Truman, had said that "for some

## 9 Dead in Palestine; Rail System Crippled

World Wide News Service  
JERUSALEM—The outburst of violence in Palestine last week, aimed at crippling the country's railroad system, resulted in the death of nine persons and eight were injured.

The greatest damage occurred at Lydda, one of the most important rail junctions in Palestine. According to the police, "armed uniformed Jews" used explosives and mines in wrecking locomotives and cars. The police fought the raiding party with guns, clubs and fists. One British soldier, one member of the Palestine police and two railroad workers were reported to have been killed.

At Haifa Bay two police launches were damaged by explosives. The city was also rocked by an explosion in the consolidated oil refinery plant, where one man was killed.

protest to Egyptian Prime Minister Nokrashy Pasha. No official information concerning the demands of the Jewish community was available, but the correspondent of the Jewish Telegraphic Agency learns that the community protest refuted the official claims that the anti-Jewish outbreaks were not organized and were solely the work of "riff-raff."



All railroad traffic in Palestine is reported at a standstill as the result of sabotage campaigns in the areas of Haifa (1), Tel Aviv (2) and Gaza (3).

## Attlee Awaited; No New Developments

Jewish Telegraphic Agency  
WASHINGTON—With Attlee's expected arrival here the topic of conversation in all Zionist circles, the latest news came at the press conference of Secretary of State James F. Byrnes, who when questioned concerning Anglo-American negotiation on Palestine and Jewish immigration there, said that no final agreement had been reached between President Truman and Prime Minister Attlee on the problem.

Queried concerning the presence in Washington of Middle East diplomats of the United States, Secretary Byrnes said he had seen them as a group Wednesday but that they were not here for discussion of the Palestine problem and that the Arab-Jewish situation had been only casually mentioned. Asked whether the Arab League had been discussed, he said, "No."

Jews bought 330,000 dunams of land in Palestine since the White Paper was issued, more than was purchased in the previous twenty years.

## Arab League Hits Zionist Claims In Ad

Special  
NEW YORK—Using a large paid advertisement in Wednesday's New York Times, The Arab League refuted Zionist claims under the heading, "The Arabs Insist on Their Rights." The ad quoted the White Paper of 1939 in which "His Majesty's Government . . . declares unequivocally that it is not their policy that Palestine should become a Jewish State."

The advertisement said: "The Balfour Declaration was a unilateral document, not binding on the Arabs either morally or legally."

"The British Government never intended this Declaration as a charter for converting Palestine into a Jewish State. Officially this was made clear in the British White Paper of 1922 and again in the White Paper of 1939"



HENRY MORGENTHAU, JR.

European Jews there is no acceptable or decent solution for their future other than Palestine."

### Hails Truman's Request

Hailing President Truman's request to Great Britain's prime minister Clement Attlee for the admission of 100,000 Jews to Palestine "as a thoroughly statesmanlike and a thoroughly humanitarian appeal," Mr. Morgenthau expressed the hope that the President "will renew his request during Mr. Attlee's visit to this country."

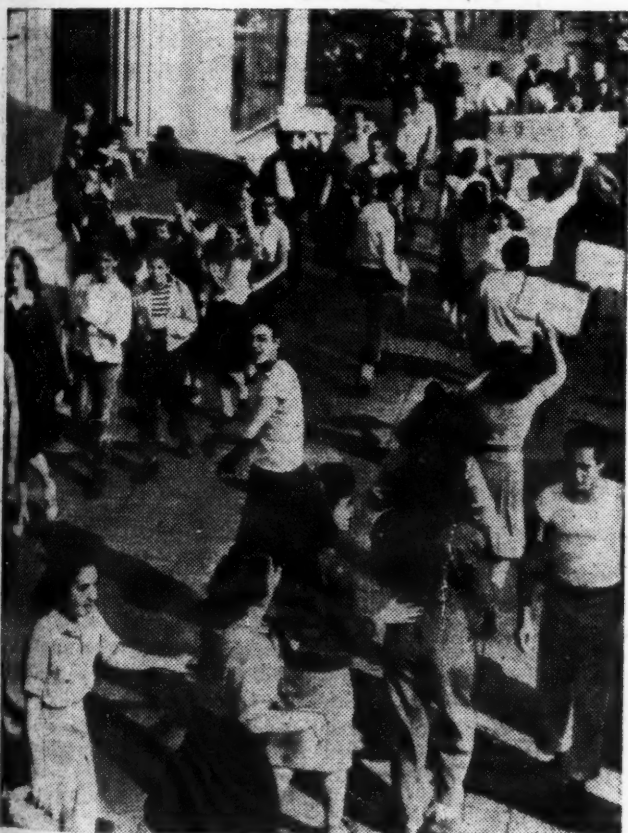
### UNO Should Assume Obligation

"The 100,000 whose need is most urgent and who have expressed a desire to emigrate should be admitted without delay," Mr. Morgenthau said. But the problem of the displaced Jew is not the sole concern of any single nation nor of any small group of nations. It is the responsibility of all the peoples who fought fascism and won a new opportunity for democracy. Therefore the whole question of the future of Palestine should be placed under the auspices of the United Nations organization."

## Silver Election Certain At ZOA Convention

Special  
WASHINGTON—Rabbi Abba Hillel Silver's election to the presidency of the Zionist Organization of America at the annual convention which opens in Atlantic City Friday, is seen as a certainty. The convention will last four days and will discuss and act upon major problems affecting the status of Palestine. It will be addressed by World Zionist leaders who are expected to arrive from London and Palestine.

## LOS ANGELES AROUSED BY SMITH MEETINGS



### Joins Pickets

Edward G. Robinson is shown in the high school students' picket line outside Los Angeles' Polytechnic high school, where Gerald L. K. Smith was speaking. The movie star is shown, with hat, carrying a poster decrying Fascism. (International)

### New Center Dedicated

Special  
POTTSVILLE, Pa.—Pottsville Jewry dedicated its new handsomely appointed Jewish community center here this week before a throng of more than 300 leaders in Jewish life. Pottsville has 200 Jewish families.

## Students Protest Smith Rally

Objecting to the board of education's action in permitting Gerald L. K. Smith to use a school auditorium for a meeting, students from two Los Angeles high schools picket the entrance to the Chamber of Commerce Building which houses the Board of Education. Some of the students who went on strike from their classes carry placards denouncing Smith and the Board for its action.



## Day of Mourning Called in Cairo; Police Ignore Call as Torah Burned

By CONSTANTINE POULOS

Jewish Telegraphic Agency

CAIRO—The Cairo Jewish community observed a day of mourning and fasting Thursday to protest the anti-Jewish riots which resulted in an estimated \$1,000,000 damage to Jewish stores, homes, synagogues and institutions here, caused the death of 6 persons and the wounding of over 500.

In the meantime, a request will be made to the Egyptian Government for an official apology, as well as assurances that stringent measures will be taken to prevent a recurrence of anti-Semitic violence.

Police on Sunday suppressed minor disturbances here as rioters sought to extend the outbreaks into the fourth successive day. Patrols are guarding all main streets to prevent further violence.

The day of protest on Thursday is expected to be marked by the closing of all Jewish shops and non-Jewish employers will be asked to allow their Jewish employees to join the observance.

### TEMPLE LITTERED WITH DEBRIS

Jewish circles reveal that delegations of young Egyptians visited Jewish-owned stores last week and warned them to close down on Friday. Chief Rabbi Haim Naheum Effendi, to whom the shopkeepers turned for advice urged them to keep closed and notified the Egyptian authorities of the threats. Despite his warning, the authorities took no steps to protect Jewish shops.

Regular services could not be held in the Ashkenazi Synagogue here last Saturday, as a result of the damage done by the rioters. The inside of the temple, when this correspondent visited it was bathed in sun glaring down from the shattered glass Star of David in the dome onto a floor littered with debris.

Only the corner of the wooden railing around the women's section in the balcony remains. Chandeliers are twisted and broken and the marble column of the altar lies on the floor, shattered. The rear part of the altar remains precariously upright, backed and ripped. Bits of pews, doors and tables are discernible among the chopped and burned debris.

Piles of burned paper are all that is left of the prayer books and fine silk prayer shawls were also burned. The synagogue records are scattered all over the floor which has a hole where a fire that was started in the basement burned through. An old Arab guard, one of three who have been guarding the synagogue property for twenty-three years, picked up from the floor a charred piece of heavy parchment and said: "This is the Torah."

### CLINIC NOT OVERLOOKED BY HOODLUMS

The community's conference rooms, which are in the same building, are a shambles. Black streaks mar the white walls of the community clinic and only an overturned operating table is left in the room. The dining room, where scores of poor transient refugee Jews were fed, has been smashed and flooded. The living quarters of the refugees, which adjoin the synagogue building, are bare except for torn photographs, books and papers. Mattresses were burned in the rooms, while beds, wardrobes and cabinets were thrown out of the windows and piled on a bonfire.

The synagogue guard claims that a nearby police station ignored his repeated appeals for help while the rioters were tearing apart the synagogue.

## OBSERVER BELIEVES TRUMAN HOLDS PALESTINE DECISION

By HERBERT J. SELIGMAN

WASHINGTON, D.C.

Jewish Telegraphic Agency

The plain fact of the situation, as well informed persons in Washington know, is that the United States is in a bargaining position second to none, with regard to the British. The British are here asking aid to salvage their war-damaged economy from total collapse. They are seeking the support of the United States in many parts of the world and are entirely dependent on the degree to which that support is given.

The only return the United States can obtain from the help it gives will take the form of a stabilized world in which the rights of free, freed, or to-be-freed people will be established and maintained.

President Truman, therefore, if he chooses to take as strong a

line as he indicated when he made the original demand on the Labor Government of Britain for the admission of one hundred thousand Jews to Palestine, can follow through with every assurance of the weight his words will have with the Attlee Ministry.

### No Need for Soldiers

Nor would it be necessary for the United States to back up its

demand by supplying arms, warships and other panoply of war to back up its position.

The Near Eastern crisis is as much a British-stimulated situation as it is a product of Arab feeling. Much of the so-called news that has recently come from the Near Eastern area clearly bears on its face the mark of propaganda.

An official of the United States Government closely in touch with the situation recently commented to me on a recent story featured on the front page of a New York newspaper. That story alleged that Ibn Saud of Arabia would crack down on American oil concessions if the United States pursued a pro-Zionist policy in Palestine. The fact is, my official informant said, that Ibn Saud hasn't uttered a word to this ef-

## Says Jewish Palestine Example Will End Empire

By RUBY ZAGOREN

Jewish Post Staff Correspondent

HARTFORD, Conn.—"If the Jews succeed in Palestine they will be setting an example of freedom, democracy and progress for the largest audience in the world," Pierre van Paassen, journalist, author and lecturer told an audience of 800 at the Emanuel Synagogue in Hartford this week. The chief enemy of the Jews is imperialism, the sister of fascism, he said. Imperialism is fascism living "in colonial areas."

"What is to become of the British Empire if the idea of a people establishing their own culture and industry takes hold?" he asked. "This is the real reason behind the bitter British opposition to the opening of Palestine to the Jews. Their argument of Jewish friction with the Arabs is nonsense." Mr. Van Paassen said that the friction is among the Arabs themselves.

### England Bribes Both Sides

He told of an incident he witnessed in the British house of Commons during a war between Ibn Saud and another Arab tribe, in which the British foreign minister said that Ibn Saud was receiving a 50,000 pound stipend yearly to maintain peace in the Near East. "And the 50,000 pounds we gave the tribe he is fighting—is that to preserve peace too?" he was asked by a member of parliament.

"America is being made to see the Palestine problem through the eyes of Ibn Saud, ruler of only two million nomads. We have an idea that he is powerful. Is that because he rode on abattlement? How do these fellows make a living? I'll tell you—one-half steals the camels of the others."

### Arab Prisoners in Alabama

"During the war," Van Paassen said, "Britain had only one friend in all Asia—the Jew in Palestine who kept his factories going night and day for six years in the interest of the British Empire. Egypt did not defend itself against invasion. Iraq collaborated, and there are today Arab prisoners of war in Alabama, because Arabs joined Rommel's Afrika Korps. Yet these people were represented at the San Francisco conference and the Jews who fought at the front of Montgomery's army were not."

The British speak of protecting their life line in India, Van Paassen declared, but "it is curious that the line does not go to India, it goes to the Near East and then it turns northward, to the very borders of the Caucasus. It is not for nothing they are building those huge airdromes that no one is allowed to see. If the next war comes, they will be able to strike directly at the heart of 'Russia's oil fields.'"

Van Paassen said the Jew must fight for what he wants, and that intensity of feeling here is the requisite of a change in British policy. "The greatest evil in Jewish history has been the fact that the Jews are a people without self-determination," he said.

## HE TELLS BRITISH KRAMER GETS AID, BUT 7-YEAR SENTENCE METED OUT

Jewish Telegraphic Agency

JERUSALEM—A British military court this week sentenced Itzhak Zigelbaum, 31, to seven years of imprisonment for possession of two hundred detonators. His one-day trial concluded abruptly after the court refused the defendant's request that he be allowed to engage counsel and prepare a defense.

Protesting the tribunal's ruling, Zigelbaum refused to testify

in his own defense, declaring that "murderer of millions, Joseph Kramer, the 'Beast of Belzen,' was given an opportunity to prepare a defense and the authorities even invited Major Winrod (who described the Oswiecim victims as 'dregs of the ghetto') to defend him, but a Jew in his own land is refused that right."

fect publicly and would not dare to; that Ibn Saud needs American dollars at least as much as the American companies need his oil; and that it would not take very much to call the Arab bluff.

### Truman Holds Cards

Under the circumstances, with President Truman holding such cards as give him an edge in the Anglo-American bargaining, the decision is really his as to what the outcome in Palestine is to be.

Of course, his hand would be strengthened if positive action were taken in the matter of the nine hundred refugees from Hit-

ler still languishing in the American concentration camp at Fort Oswego, up the Hudson. Perhaps, if the United States showed the example by admitting these victims of international wartime shipwreck to the land of the free and the home of the brave, it might help in bringing about the desired results elsewhere.

### NOTICE OF APPOINTMENT

Notice is Hereby Given, That the undersigned has duly qualified as administratrix of Estate of J. Roy Bolds, alias James R. Bolds, alias Roy Bolds, deceased, late of Marion County, Indiana. Said Estate is supposed to be solvent.

LETTA FRANCES BOLD

3516 N. Rural

No. 48226

JOSEPH & DANN, Attys.

## Palestine Jews Answer Riots With New Settlements

Jewish Telegraphic Agency

JERUSALEM—While anti-Zionist riots were taking place in Egypt, the Jews of Palestine announced their determination to continue the upbuilding of the country by founding four new settlements over the week-end on Jewish National Fund land. Eleven more colonies will be established within the next few weeks.

One of the four settlements, named Udeissa, is situated on the Palestine-Lebanese frontier and will house sixty families of Jewish war veterans. Another, Hima el Valid, is on the Syrian frontier, in the Galilee district, where the Jewish National Fund acquired 4,000 dunams of land from Syrian land-owners. The third, called Peretz, was erected opposite the Arab village of Kaku, and the fourth settlement Goulim, was established near the Arab township of Tulkarem.

Many Arab guests from the neighborhood attended the ceremonies at the establishment of the Udeissa and the Hima el Valid colonies. The first was renamed in Hebrew "Misgav" and the

second will bear the Hebrew name "Lehavoth Habashan." Twenty-five Jewish partisans from Greece and a number of Jews who survived at the Oswiecim and Dachau camps participated in the establishment of the two settlements.

Another new Jewish colony was founded during the week-end by the Mizrahi laborites in the Hebron Hills overlooking the Mediterranean. This settlement was named Massout Itzhak, in honor of Chief Rabbi Isaac Herzog, who was the principal speaker at the dedication. He expressed his thanks and the hope that Jewish colonization in Palestine will develop on the principles of religion and labor.

The corner stone was laid, meanwhile, for a Jewish orphan's village in the American-established settlement of Raanana. The village will be built with funds from the American Mizrahi Women's Organization. It occupies 300 dunams of land belonging to the Jewish National Fund and will accommodate 100 children.

## Sisterhoods! Auxiliaries!

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# Expansion, Streamlining of B'nai B'rith A.D.L. Announced

## Gutstadt States Program Revamped In Entirety; Livingston Still At Helm

(See Editorial on Editorial Page)

**B'nai B'rith News Service**  
CHICAGO—An expansion of its field service, manned by persons well-trained in the programs of inter-group good will in American communities, was announced for the Anti-Defamation League of B'nai B'rith by its national director and secretary, Richard E. Gutstadt, at the two-day annual session of the Anti-Defamation Commission, which was held here at the end of October.

"We hope to be able to service communities more efficiently by a greatly augmented field staff," Mr. Gutstadt said. "It is planned to extend the Anti-Defamation League's projects and specialized services in inter-group community public relation activities in cities of every size. Now, in the postwar period that is upon us, we have the opportunity of building toward an affirmative understanding of the democratic concept which Nazi-Fascist malevolence strove so violently to destroy."

### LIVINGSTON STILL CONTROLS ADL

Sigmund Livingston, Chicago, was reelected chairman of the Anti-Defamation Commission. Judge Meier Steinbrink, New York, and Harold Lachman, Chicago, were named vice-chairmen. Other officers elected were: Max J. Schneider, New York, treasurer; Mr. Gutstadt, secretary and director; and Philip W. Haberman, New York, honorary vice-chairman.

The following were elected to the executive committee: Henry Monsky, Omaha; Maurice Bisgyer, Washington, D. C.; Mr. Livingston, A. C. Horn, Max J. Schneider, Edmund Waterman and Judge Steinbrink, all of New York; Harold Lachman, Robert Straus, A. G. Ballenger, all of Chicago; Judge David A. Rose, Boston; and Leo Lehman, Pittsburgh.

The staff of the Anti-Defamation League reported to the Commission meeting that today there is less organized anti-Semitism than in the immediate pre-war years, though it was emphasized that racial and religious tensions aggravated by political and economic conflicts could readily prove menacing without a thorough-going educational program.

### STREAM-LINING ADL ANNOUNCED

Mr. Gutstadt announced the re-vamping of the entire Anti-Defamation League program, with emphasis upon a stream-lining of departments and projects and the addition of others, so as to further more effectively the interests of a united nation. Certain projects called into being by the wartime emergency have been dropped in favor of long range educational methods utilizing the spoken and written word, visual education, magazine articles, radio, books and other media.

Noteworthy was a report on the progress of the "Christian Friends of the Anti-Defamation League," an agency which now numbers more than 7300 outstanding Christian clergymen, journalists and religious educators. These men have joined the League in its fight against bigotry and divisiveness. They utilize speakers, printed materials and informal intercultural discussions as well as pulpit messages to further interfaith understanding.

## ADL Acts as Paper Japs Murdered Son, Says Jews Vo. as Bloc Brooklyn Parents Hear

By HARRY CUSHING  
(Jewish Post Correspondent)

LYNN, Mass.—The Anti-Defamation Committee of the Greater Lynn Lodge, B'nai B'rith, has sharply condemned the introduction of the racial issue into the local mayoralty campaign by supporters of Arthur J. Frawley, present mayor.

An article which appeared in the LYNN TELEGRAM which is supporting the present mayor was assailed by the A. D. L. committee as "mischievous, misleading and malicious by implication" in that it purported to claim whole blocs of votes for the present mayor would come from members of the Cong. Anshe S'fard and Cong. Ahavath Sholom.

Rabbi Israel Harburg of Temple Beth El interpreted the injection of the religious issue into the campaign as a "disservice" to the Jewish people of the city.

The statement of the local A. D. L. committee concluded by stating that it "is satisfied that neither of the mayoralty candidates is responsible for the unfortunate statement in the newspaper, but would remind the public-at-large that such tactics are all too reminiscent of the stir-up hate technique of native fascists—the Gerald K. Smiths, the Coughlinites, the America Firsters, the Frontiers and others of their ilk."

## Japs Murdered Son, Brooklyn Parents Hear

**Special**  
NEW YORK.—That their son, Second Lt. Wallace F. Kaufman, Army Air Forces, was murdered by the Japanese last May 24 after the B-24 bomber of which he was navigator was struck by enemy anti-aircraft fire and he had parachuted to safety, was learned this week by Mr. and Mrs. Louis Kaufman.

Details of the murder were disclosed in a letter received from the War Department. Lt. Kaufman, who was 23, had been reported missing in action since May 4.

A Japanese, Lieutenant Katsumasa, who took the navigator prisoner, killed his prisoner. He later committed hara-kiri to prevent falling into American hands. The other ten members of the B-24 crew perished in the falling ship.

Lt. Kaufman was a former lightweight boxing champion at Brooklyn College.

### Kinsley Back In Providence

**Special**  
PROVIDENCE, R. I.—Simeon Kinsley, educational director at the Jewish Community Center here in 1938 and 1939, has returned to assume the post of executive director of the Center. Kinsley, a former public school principal, has been in U.S.O. work and in the Army. He left the post of program director of the Army and Navy Division of the national J.W.B. to come to Providence.

## A. J. Congress Uses New Social Technique at Coney

**Jewish Telegraphic Agency**

NEW YORK—The use of modern techniques of social science to reduce tensions between Jewish and non-Jewish residents of Coney Island, where a number of "incidents" have taken place, was revealed here by Henry Epstein, chairman of the Commission on Community Interrelations of the American Jewish Congress, which is carrying out the program. Mr. Epstein was formerly Solicitor-General of New York.

The project in Coney Island got under way late in 1944 following a Yom Kippur "synagogue incident" when hoodlums broke up holiday services in the Young Israel Synagogue. A "task force" of the Commission, Mr. Epstein said, was assigned to the job of fact-finding. These men and women included psychologists, public opinion measurement experts, community or-

ganizers and their specialists.

They conducted public opinion polls to learn the "gripes" and wants of the dominant racial and religious groups; trained local residents to help with fact-finding; surveyed recreational, housing, business, and school facilities; helped the members of Youth Town stage inter-racial activities; organized panels of community leaders to work for common interests; and assisted in developing a program of civic betterment in housing, health, teen-age recreation, and other fields.

Some of the non-Jewish boys involved in the Yom Kippur incident are now cooperating with the Commission's staff in analyzing reactions for conflict and seeking solutions, Mr. Epstein reported.



## Miss America Crowns Bond Queen

Miss Annie Lou Brock, president of the United Nations girls, is shown receiving her crown as "United Nations Victory Bond Queen of 1946" from Bess Myerson of New York City, the 1945 Miss America. A Navy department employee, formerly of Georgia, the new queen has sold more than \$2,000,000 worth of bonds during previous drives. The above ceremony took place in the United States treasury department at Washington.

(International Soundphoto)

## JUDAISM LOST IN RUSSIA; CAN SURVIVE HERE-KOHN

**Special**

PHILADELPHIA, Pa.—Addressing members of the Rodeph Shalom congregation on "The Future of Jewry," Dr. Hans Kohn, professor of history at Smith College, said that in the post-war years the three important spheres of Jewish life will be in Russia, Palestine and the United States.

"Judaism will be lost among the Russian Jews largely through the Communistic way of life, and in Palestine, where Jews will be numerically strong, Judaism will be a potent force. In the United States, however, where there is unity in diversity, Judaism can be retained while Jews are integrated into the normal flow of American life."

### Boston Raises \$3,001,040

**Special**

The Jewish community of Boston made campaign history last week when its drive for the United Jewish Appeal and other causes went over the top with \$3,001,040, an increase of more than \$700,000 over the amount raised in last year's drive in Boston.

## JIR Raises \$250,000 As Drive Opens

**Special**

NEW YORK—A total of \$250,000 was contributed at a meeting of business and professional leaders here opening the national campaign for \$1,000,000 of the Jewish Institute of Religion. Maurice Levin, board chairman of Hearn's Department Store, is city chairman for the five-month drive, and Irving A. Manacher, president of the Central Coal Company, is general chairman. Prof. Albert Einstein is honorary chairman.

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## Camp on Guam Named After Sgt. Tanenbaum

**Jewish Post Staff Correspondent**

ROCHESTER, N. Y.—A Rochester war hero who gave his life on Guam, T/4 Wilfred N. Tanenbaum, 22, has had an army camp named for him in memory of his outstanding bravery.

The announcement of the unusual honor and why it had been bestowed on Sgt. Tanenbaum, came to his parents in Rochester this week in a letter from his commanding officer. The letter told how, while serving with the 3365th Signal Service Battalion in the Marianas in September, 1944, Sgt. Tanenbaum had volunteered for a job he knew to be dangerous, that of establishing communications on Guam. He was killed by Japanese snipers, but not before he had successfully completed his task.

### Built Where He Was Killed

The letter also stated that the camp was erected in the jungle near the area in which he was killed. It has "through the undivided efforts of officers and enlisted men, become a monument to his courage. The bravery evidenced by your son in the establishment of the first communications on the island of Guam has been an inspiration to all members of this command."

A large sign at the entrance to the camp reads "Camp Tanenbaum in memory of T/4 Wilfred N. Tanenbaum, 3365th Signal Battalion Army Communications Service."

### Honored by Congregation

The congregation of Temple Beth El here has established the "Wilfred Nathan Tanenbaum Scholarship Fund, in his memory, and a plaque bearing his service record has been erected in the Temple.

## \$10,000 Per Year Gift To Yeshiva College

**Special**

NEW YORK—A contribution by the Harry Fischel Foundation to Yeshiva and Yeshiva College, of \$10,000 per annum in perpetuity, corresponding to a capital investment of a minimum of \$250,000 and to be devoted to the establishment of a Summer School of Higher Jewish Studies, was announced here. The organization of this school is in line with Yeshiva College's recently announced expansion program designed to make it the first University in America under Jewish auspices. The gift was made by Mr. Harry Fischel, president of the foundation.

Mr. Fischel, who is 80 years old, is the oldest living trustee of the Yeshiva, having been a member of the original Board of Directors. In 1928 he contributed \$150,000 to the school's building fund.



## 6 Solons, 2 Government Officials, 4 Jewish War Vets, Chaplain To Fly To Germany To Return Torah

**Special** NEW YORK—A Torah rescued from a burning synagogue in Mannheim, Germany in 1938 and brought to the United States for safekeeping, will be restored to Mannheim as a symbol of the return of religious freedom to Germany by a Congressional committee and four members of the Emanuel Goldmunz Post No. 173, Jewish War Veterans.

Philip Silverman of Washington, D. C., told members of the Goldmunz Post of Government plans to fly the Torah back to Germany at a ceremony marking the transfer of the Torah from Camp Upton where it was used for religious observances during the war.

The Torah which was used at Camp Upton was placed in the Torah Moische Jewish Center of Borough Park, where it will remain until the completion of the

new synagogue which is being built by Nazi labor under the supervision of the U. S. Army in Mannheim.

Commander Samuel Levy of the Goldmunz Post told the 1,000 persons gathered at the Temple how the Torah was rescued from the burning building by a Jewish man named Schauer whose mother, father and sister were killed in the attempt.

Mr. Silverman, who said he was an emissary of President Truman, said the occasion would take place in January or February. At that time, he said three Representatives, on a Government-chartered plane, among them Frank Boykan of Alabama; three Senators, including Tom Connally of Texas; one Representative of the State Department, one member of the Department of Justice, four members of the Emmanuel Goldmunz Post and Captain Sherman, will fly the Torah back to the Reich.

## J D C SENDS EDUCATOR, BOOKS TO D P'S IN GERMANY, AUSTRIA

**Special** NEW YORK—Dr. Koppel S. Pinson, professor of history at Queens College and long engaged in Jewish education, arrived in Europe this week to direct the educational programs which the Joint Distribution Committee is establishing for Jews still in the displaced persons centers in Germany and Austria. Dr. Pinson took with him more than thirty cartons of books and educational aids.

### Bias in Employment Body Rules on Questions

**Jewish Telegraphic Agency** NEW YORK—The New York State Commission Against Discrimination this week listed questions which it says employers may and may not ask prospective employees.

The questions are: Are you a native born citizen? Where were you born? State the address of your relatives. State the place of your national origin. What is your religious affiliation? To which race do you belong? State your complexion.

The Commission has decided that the following queries by employers do not constitute unlawful employment practices: Are you a citizen of the U. S. A.? Is your mother a citizen of the U. S. A.? Is your father a citizen of the U. S. A.? What is your mother's maiden name? Do you have ability to use a foreign language?

### Delegates Postpone Conference's 3d Session

**Special** NEW YORK—A mail vote on postponement of the third session of the American Jewish Conference resulted in 197 delegates favoring the holding of the third session in the spring of 1946; 41 delegates for the convening of the Conference next month, with three delegates non-committal.

The French Government this week granted permission for the entry into France of 500 Jewish children and fifty Jewish orthodox teachers who are at present in camps for displaced persons in Germany.



After five years in 3 concentration camps, a 19-year-old Jewish girl, now in Sweden, and her brother, in Germany, have just discovered each other's whereabouts, and may be reunited in New York City through the efforts of the National Refugee Service. The girl, Lore Blank, whose father and mother died during imprisonment in Nazi concentration camps, has just gotten word to her uncle, Dr. Frederic Blank, of New York City, through NRS. Dr. Blank is now seeking to arrange for Lore's immigration so that she can have a home once more. Her brother, Gerd, 20, whom she had not seen or heard about since he escaped from the Nazis in 1940 and joined the Underground, was located in Bad Nauheim, Germany.

### Truman Congratulates Temple on Centenary

**Special** NEW YORK—President Truman this week congratulated the West End Synagogue here on its hundredth anniversary this month, saying, "In the next decade, as in the last, the measure of justice accorded to minority groups will be one of the criteria of national morality and international sanity."

"It is essential," he declared, "in a truly democratic nation, that those of all faiths enjoy mutual respect and cooperate to bring about peace on earth and good will toward all men no matter what their race or creed."

### Book Refutes Charges Jews Plot secretly

**Special** NEW YORK—Rabbi Armond E. Cohen is the author of "All God's Children," a refutation of charges that Jews are international plotters with secret organizations, published this week by Macmillan.

### Marry in Hitler's Room

**Jewish Telegraphic Agency** FRANKFURT, Germany — A Jewish wedding took place this week in the room formerly reserved for Adolf Hitler at the Lorenz Hotel in Brunswick. The bridegroom was a London Jewish soldier, J. Sampson. The bride was a 22-year-old Jewish girl from Poland, Bela Banesz, who was deported by the Nazis from Lodz to Oswiecim. The marriage ceremony was performed by Major I. Levy, a chaplain in the British Army.

## GET JEWS OUT OF DP CAMPS, EDITOR TELLS ON RETURN TO U.S.

**Jewish Telegraphic Agency**

NEW YORK—Though the situation of the displaced Jews in various camps in the Reich is gradually improving, everything must be done to take them out of Germany, Samuel Schmidt, editor and publisher of Every Friday of Cincinnati, declared at a press luncheon here following his return from Europe where he went as a representative of the Union of Orthodox Rabbis of the United States and Canada.

### Half Million Jews Returning Says Pole

**Special** TORONTO—Displaced Polish Jews in France, Britain and Russia, to the number of 500,000, are returning to Poland as fast as transportation conditions permit, Dr. Michael Szysko, deputy minister of agriculture in the Polish provisional government, said in an interview here.

"Anti-Semitic activity in Poland has been greatly exaggerated and is confined to a small group of several thousand members of the original underground army of the Polish Government in London," said Dr. Szysko, who has been attending the United Nations Food and Agricultural conference at Quebec.

"The only forces carrying on Fascist anti-Semitic resistance are remnants of the original underground army of the London government and have no political support even from Poland's traditional Conservative Party, the National Democrats," he stated.

## JAILED FOR COLLABORATING WITH NAZIS, RABBI SAYS HE WAS AIDING JEWS

**Jewish Telegraphic Agency**

BUDAPEST—Dr. Bela Berend, former rabbi of the southern Hungarian town of Szigetvar, has been arrested on the charge of having maintained close contact with the former pro-Nazi ceded in smuggling food into the ghetto at the risk of his life.

### Fascist Students Attack Girl

**BUENOS AIRES (JTA)** — A Jewish student, Nora Rascovsky, was attacked here in front of the University of Buenos Aires by a group of Fascist students who assaulted the girl because she was Jewish. Police were called to disperse the crowd which gathered when several persons tried to defend her. The police, instead of arresting the hooligans, detained the girl.

Hungarian government and of having caused the deportation of many Jews.

Interviewed in his cell by representatives of the press, the 35-year-old rabbi said that he was in touch with German and Hungarian fascist authorities only because he endeavored to obtain permission for training Hungarian Jewish youth for emigration to Palestine after the war. He emphasized that he was a "zealous Zionist" and stated that during the siege of Budapest he suffered from hunger and cold.

More than 4,000 volumes of Judaica have been made available to 168 colleges by the Jewish Chautauqua Society during the past four months.

## BELGIAN JEWS REBUFFED ON PROPERTY RETURN, SEND YOUNG TO PALESTINE

**Jewish Telegraphic Agency**

LONDON—The efforts of Belgian Jews to regain their apartments and businesses, which were confiscated by the Nazis, is arousing antagonism, even in left-wing circles, according to M. Zerubavel, Palestine labor leader, for whom they see no future in who has just returned here from Belgium.

## Ike Knows DPs Must Go to Palestine

**Jewish Telegraphic Agency**

PARIS—David Ben-Gurion, chairman of the executive of the Jewish Agency, revealed here that during his visit last week to the Jewish camps in Germany he was received at Gen. Eisenhower's headquarters in Frankfurt and was much impressed by the General's "understanding and helpful attitude" which regard to problems concerning the displaced Jews.

"General Eisenhower shows great good will," Ben-Gurion reported. "He is aware of the fact that the Jewish survivors must go to Palestine."



### Suffers Stroke

Jerome Kern, 60-year-old composer of some of America's most popular songs, was stricken with cerebral hemorrhage as he walked along New York's Park Avenue. Accompanying the composer to New York from their Beverly Hills, Cal., home, was his wife, who was at his bedside in City Hospital.

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# Canadian Parliament Probes Case Of Demoted Jewish Officer

By WILFRED LIST

Jewish Post Staff Correspondent

OTTAWA—Discrimination against a Jewish officer in the Canadian Army has become the subject of a parliamentary investigation, and has aroused the condemnation of many important sections of the Canadian press.

The original charge, voiced in the House of Commons by M. J. Coldwell, leader of the C.C.F. (Socialist) party, was that Capt. Heaps had been discriminated against because of political beliefs. However, this has now been overshadowed by the conviction that the discrimination resulted because of Heaps' religious faith.

Capt. Heaps volunteered and served as a private in the armored corps. Later he was sent to an officers' training school and became a second lieutenant. After several months at a training camp he was struck off strength and told he was subject to draft.

## 'Had Radical Tendencies'

The reason given for his dismissal was that he was incompetent as an officer and had radical tendencies. However, a brigadier who knew the background of the case had it reviewed and Heaps finally was sent overseas with the rank of captain, attached to the British Army. He was wounded, later volunteered for airborne duty and was among the defenders of Arnhem where he was captured by the Germans.

Capt. Heaps escaped, worked behind enemy lines for the British intelligence for the remainder of the war. But the irony of the story is that on his return to Canada, after winning the Military Cross, Capt. Heaps was reduced to the rank of lieutenant.

## Demoted Because He Was Jew

Rejecting the theory that Heaps had been discriminated against because of political beliefs, the Toronto Globe and Mail, considered the "New York Times" of Canada, declares editorially:

"What is more likely is that Capt. Heaps suffered for his Jewish faith. There have been other cases in our forces where such prejudice has been shown, to the discredit of those who practiced it.

"If Canada is to grow in stature, discrimination because of religious or racial origin will have to cease. The Heaps case is an instance in which a young man served with distinction but apparently was denied merited promotion to a commission in the Canadian Army because he was a Jew, in contrast with the recognition given him by the British Army."

## Plane Crash Takes 3d Son From Parents

MINNEAPOLIS—Fate took a heavy toll in the Liebfeld family here when their third and last son was killed in the plane crash near Pennville, Ind., in which five of the sixteen passengers were killed.

First Lt. Sam Liebfeld had been brought back from England to console his parents, Mr. and Mrs. Louis Liebfeld when their other two sons, Sgt. Morris Liebfeld and Lt. Sig Liebfeld were killed five weeks apart last summer. Morris died in the invasion of Saipan and Sig perished when his plane was lost over the English channel.

When able to comprehend the message from Wright Field, Dayton, O., the home field of the plane, the bereaved father rushed from his home "to drown himself in the Mississippi river."

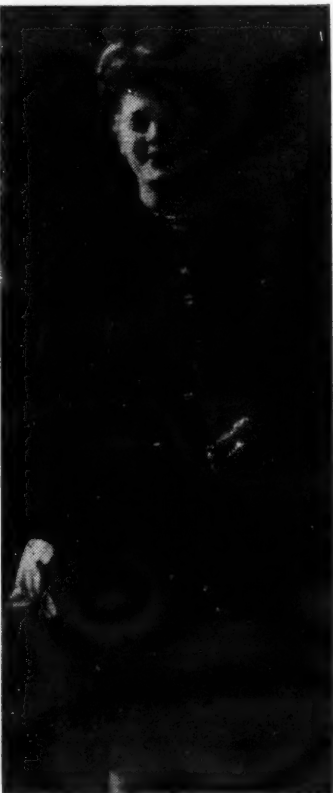
Lt. Liebfeld was an aeronautical engineering honor graduate of the University of Minnesota, and the plane was en route here for the Minnesota football game.

Also killed in the crash was Sol Feldman, son of Mrs. Tillie Feldman, of this city, who also had been an honor graduate of the University of Minnesota.

Twenty-five Jewish orphans from the Bergen-Belsen camp arrived in England this week by plane. The children will be given immediate medical treatment and will be cared for during the winter until they emigrate to Palestine or other countries.

Over 1,000 complete sets of Chanukah candles were shipped last week for the Jewish refugees in the liberated concentration camps in Germany and Austria by the Refugee-Immigration Division of Agudath Israel Youth Council of America.

## Studies At HUC



CLAIRE BARNSTEIN



## Differs? Resigns

Some quarters have suggested that Lord Gort, who has resigned as High Commissioner of Palestine, did not see eye to eye with the recent decisions of the Middle East conference of British diplomats in London, and that his different outlook about the future of Palestine had something to do with his present decision, Reuters, the British news agency said.

## Denver, Tulsa Vote Against 'Budgeting'

Special NE WYORK—Warning that decisions of a National Budgeting Committee would become mandatory rather than advisory, the Denver Allied Jewish Council and the Tulsa Jewish Community Council have gone on record as opposing the introduction of a national budgeting system and have pledged delegates from their communities attending the next General Assembly of the Council of Jewish Federations and Welfare Funds to vote in accordance with this decision.

A resolution passed by the Executive Committee of the Tulsa Council asserted that a national budgeting program would "incline communities to follow the course of least resistance" and "cause many of them to adopt the 'advisory' quotas instead of arriving at their own decisions." It urged instead that the Council of Jewish Federations and Welfare Funds expand its fact-finding services in order to provide adequate information to its member agencies to enable them to determine the distribution of the funds they raise.

Dr. Hans Marx, German attorney who will represent Julius Streicher at the trial of the top Nazi leaders when it opens in Nuremberg, said that he will not defend Streicher against charges of anti-Semitism contained in the indictment of the Allied War Crimes Commission.

## SIX SUNDAY SCHOOLS USE JEWISH POST IN WORK

Six Sunday and Religious schools scattered throughout the United States are now using The Jewish Post in their classrooms, a compilation of recent group subscription orders reveals. In addition, the 92nd St. Y.M.H.A. in New York subscribes to The Post for sixteen copies for its club leaders.

## Jewish Music Dating To Crusaders On Radio

Special CINCINNATI—Old Jewish music—one selection dating back to the time of the Crusaders—will be broadcast by NBC over a national hookup from 8:30 to 9 p. m. (EST), Saturday, November 24. The music has been chosen from the renowned Birnbaum collection of Jewish music manuscripts in the library of the Hebrew Union College here.

Most of these selections will be heard for the first time in modern history. The broadcast by which they are being brought to life is being given in connection with the 70th anniversary of the Hebrew Union College.

The soloists will be Frederick Lechner of New York, Abraham Shapiro of Newark, N. J. and Emil Rosen of Cincinnati.

The Sunday and Religious Schools are: St. Petersburg, Fla., 20; Davenport, Ia., 4; Asheville, N. C., 10; San Antonio, Tex., 10; Norristown, Pa., 16; and Yonkers, N. Y., 6.

The schools subscribe to The Post under the newly announced plan which reduces the subscription fee to \$1.50 for bulk subscriptions through May 1946.

## Major Maxwell Cohen Proposed as JWV Head

Special BOSTON, Mass.—The council of administration of the Massachusetts department of the Jewish War Veterans of the U. S. has announced that it will back Major Maxwell Cohen for election as national commander of the Jewish War Veterans at the organization's national convention in Atlantic City, Nov. 23-25.

Major Cohen is a past department commander and has been active in patriotic circles for a number of years.

# NOV. 21, 1945

AN IMPORTANT DATE FOR  
THOUSANDS OF ARMY VETERANS  
NOW IN CIVILIAN LIFE

Between now and November 21, thousands of Army veterans will reenlist in Uncle Sam's new volunteer peacetime Army. Because—men who have been discharged between May 12 and November 1 of this year and reenlist on or before November 21 will be able to return to the Army with the same grade as they held when discharged.

Men with six months of satisfactory service discharged as privates will, on reenlistment before November 21, be given the grade of private first class.

Men now in the Army who apply for discharge after NOVEMBER 1 for the purpose of reenlisting in the Regular Army will also retain their present grades, if they enlist within 20 days after discharge and before FEBRUARY 1, 1946.

## "BEST JOB IN THE WORLD"

These special privileges are typical of the new law recently passed by Congress. Few opportunities for a lifetime career offer as many attractive advantages.

Can you think of any other job that would give you good pay, your food, clothing, quarters, free medical and dental care, world-wide travel, 30 days' furlough every year, education and training in any of nearly 200 skills or trades, and enable you to retire with a life income anytime after 20 years' service?

There isn't any! That's why a job in the Regular Army has been called "The Best Job in the World."

## HIGHLIGHTS OF THE NEW ENLISTMENT PROGRAM

1. Enlistments for 1½, 2 or 3 years. (1-year enlistments permitted for men with 6 months' service.)
2. Men reenlisting retain their present grades, if they reenlist within 20 days after discharge and before Feb. 1, 1946. The same applies to men discharged between May 12 and Nov. 1, 1945, who reenlist before Nov. 21, 1945.
3. An increase in the reenlistment bonus to \$50 for each year of active service since the bonus was last paid, or since last entry into service.
4. 20% extra pay when overseas.
5. Paid furlough, up to 90 days, depending on length of service, with furlough travel paid to home and return, for men now in the Army who enlist.
6. Mustering-out pay (based upon length of service) to all men who are discharged to reenlist.
7. Option to retire at half pay for the rest of your life after 20 years' service—or three-quarters pay after 30 years. (Retirement income in grade of Master or First Sergeant up to \$155.25 per month for life.) All previous active federal military service counts toward retirement.
8. Benefits of GI Bill of Rights.
9. Family allowances for the term of enlistment for dependents of men who enlist or reenlist before July 1, 1946.
10. Choice of branch of service and overseas theater in Air, Ground or Service Forces on 3-year enlistments.

## PAY PER MONTH—ENLISTED MEN

In Addition to Food, Lodging, Clothes and Medical Care	Starting Base Pay Per Month	MONTHLY RETIREMENT INCOME AFTER: 20 Years' Service	30 Years' Service
Master Sergeant or First Sergeant	\$138.00	\$89.70	\$155.25
Technical Sergeant	114.00	74.10	128.25
Staff Sergeant	96.00	62.40	108.00
Sergeant	78.00	50.70	87.75
Corporal	66.00	42.90	74.25
Private First Class	54.00	35.10	60.75
Private	30.00	32.50	56.25

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## Lone Girl at HCU Didn't Know It Before, Likes It Now

Special CINCINNATI—Claire Barstein, Hebrew Union College's only girl student, didn't know when she came North that she would be the only female enrolled at the famous rabbinical college, but now that she's there she is very happy about it.

Claire, a 21-year-old blonde Southern girl, is the daughter of Mr. and Mrs. Louis Barstein of Birmingham, Ala. She attended Louisiana State University and was graduated last spring from Birmingham Southern University with a Bachelor of Arts degree, having majored in psychology.

Her aim in attending HUC is to qualify herself for religious educational work with youth groups in a synagogue or center. "But if I had known when I came up here that I'd be the only girl, I don't think I'd have come," she drawled. "I knew there wouldn't be many girls, but I thought there'd be at least four or five!" Claire's course will last about four years. She won't complete the entire rabbinical course, naturally, but will go through the preliminary collegiate work.



# A Jewish University In The United States?

Writer Sees Trend Towards Not One, But Perhaps a Half Dozen

By RABBI LEON SPITZ

SOME 15 years ago, to be exact in 1930, Dr. Lewis L. Newman launched in the pages of the now defunct Jewish Tribune a discussion of a subject which stirred up at the time a great deal of comment in cultured Jewish circles: Shall we establish and maintain an American Jewish University? This writer was among the project's severest critics and his position on the subject the Anglo-Jewish press was accorded generous support by many editors.

Already Dropsie College in Philadelphia was in existence, but that institution was, and still is, a graduate institute for Semitics. Since then the Yeshivah College had been founded, but its close affiliation with the Yeshivah and its ultra-orthodox stamp precluded its recognition as the American Jewish University. Albeit the very fact of its existence serves to intensify the question—when and if we should have the "real thing." Recent difficulties with a Boston Medical College has pin-pricked the problem. The failure of the New York State Legislature to approve the bill calling for the establishment of two new medical schools under the state sponsorship will unquestionably spur on the situation. So we have the problem back in our laps after a gap of exactly 15 years.

However, concurrently there is another competitive phase to this problem—one which is being urged upon the attention of the American Jewish public. It appears that in 1940 Rabbi David Polish proposed in the National Jewish Monthly the creation of an Institute of Jewish Studies with wide enough ramification to embrace two divinity schools, orthodox and reform, a training course in Jewish pedagogy, another for Jewish social service, and a third for budding Jewish journalists.

FIVE YEARS LATER, in 1945, on the occasion of the 35th Anniversary of the founding of the Teachers Institute of The Jewish Theological Seminary of America, Dean Mordecai M. Kaplan amplified upon this thesis in the course of his address. His concept may be designated as an American University of Judaism and was designed to include, in addition to the Institute enumerated by Rabbi Polish, a school of Chazanut and Jewish Music, a school for Jewish Civil Service in its widest scope, and a school for Jewish Art.

It has been learned that at a recent Rabbinical Conference summoned for the purpose of considering the situation by President Louis Finkelstein the question has been posed as to whether or not The Jewish Theological Seminary of America should serve as the basis for the development of such a university. But immediately upon press release, the Yeshivah College leaped into action and proclaimed itself as the already functioning cornerstone for the University.

All of which goes to show that the University of Judaism will not have smooth sailing, and chances are that we shall have on our hands not one but several Universities of Judaism.

A University of Judaism must be regarded as competitive to a projected Jewish University of America, unless we restrict this latter's scope to a purely academic college of Arts and Sciences, and the professional schools: law, medical, dentistry, engineering, nursing. And in fact this may be a realistic solution.

Nevertheless, many will feel disappointed

with such a solution, for they look to a Jewish University to harmonize and integrate Jewish life in America, and if the Rabbinical, Jewish educational, Jewish communal, and both art and music departments are to be divorced from it from the very first, their vision will be dimmed and their outlook lost.

However, the conclusion is inescapable that expediency may dictate just this clear-cut policy—the exclusion of every controversial element from a proposed Jewish University; and even under such an arrangement, at least for appearance's sake, three different chapels may need to be maintained, conservative, reform orthodox. To omit the luxury of a chapel would brand such a university as atheistic.

Some of the old objections to an American Jewish University have retained their validity; the separatist tendency included. True, there is a Catholic University of America, but there is no Baptist University, and there is no Italian University and no Negro University. So without definitely settling the \$64 question whether we Jews are a religion, a race, or a nationality, we haven't so much and so overwhelming evidence in its favor as its protagonists would have us believe, merely on the score of—if the Catholics can have it, why can't we?

WHAT THE CATHOLICS and Methodists and Negroes actually maintain are colleges and universities under their spiritual and cultural influence rather than particularistic institutions. And certainly the Negroes would prefer to attend mixed institutions. There are still any number of Jews who too, have no predilection for institutions which they feel are to function as Ghetto Colleges or Universities.

The average Jewish student will wish to and will, as a matter of course, attend elsewhere. An American Jewish University will expose its alumni to Anti-Jewish prejudice, a factor which cannot be just wished away. It would call for millions of dollars in endowment, in building, in equipment, and in maintenance. The numerous clauses both in the admission of Jewish students and in the appointment of Jewish instructors in privately controlled American Universities and especially these which have been chartered by various Church denominations, the existing numerous clauses may be calculated to become even more strictly tightened. "Now that the Jews have their own University," many a benevolent Dictator of Admissions will justify his un-American exclusion policy.

And shall American Jewry endorse this by capitulation—by a retreat into its own Jewishly controlled universities? So what?

The problem is quite complicated when it is separated into its component parts, and it becomes even more confusing when the attempt is made to treat it as a simple thesis. It begs, in this writer's opinion, for a great deal of further and more profound consideration before either the American Jewish University or The University of Judaism should be established.

And yet, if we know the undisciplined temper of certain Jewish groups today, we may fully expect that there will be in the not distant future catapulted into the American Jewish scene a good half dozen Jewish Universities and Universities of Judaism: The race as to who will get there first is already on.

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## I Think as I Please

By MRS. CARL ALPERT

Sidney Marks

IT IS A constant complaint in Jewish life that new, young leadership is slow in manifesting itself. People tire of the same names and clamor for new personnel.

I'd like to take this occasion to introduce to the country one of the most unusually versatile men to make a bow on the national Jewish scene. Dr. Sidney Marks is presently acting Executive Secretary of the Z.O.A., and will appear before the Z.O.A. convention in that capacity.

Why do I use the word "versatile" to describe him? Dr. Marks holds his doctrine from the University of Chicago. Before coming to the Z.O.A. as a regional director he taught at New York Law School and wrote for leading law reviews.

He is perhaps the most widely read of the younger Zionists in the country. He is master of the Zionist classics, and takes pains to read everything on Zionism produced in this country or overseas.

BUT HIS VERSATILITY . . . He writes poetry which has been published in Harper's and elsewhere; he plays the block flute, a medieval instrument; he spent the summer reading the complete Greek cycle, and is at present engaged on the cycle of Roman literature; he is a member of the Jewish Community Center Gym in Washington, and plays handball there; he is currently attending a seminar at Catholic University on Non-Euclidean Mathematics and their relationship to logic, the only layman in a class of clerics; he dabbles in painting; he seldom misses the latest play on Broadway, or the latest book on the publishers' lists.

Dr. Marks (friends and acquaintances call him Sidney) has a definite Zionist philosophy and is ready to discuss any phase of contemporary Jewish life at the drop of a hat. Intense and energetic he can talk for hours once he gets started. There is nothing aloof about him. His greatest weakness is his lack of affectation, and his inability to remain sedate. He regards dignity as artificial. His personality is effervescent and his irrepressible sense of humor give him a false appearance of superficiality.

YET HE TOOK OVER the executive direction of the Z.O.A. in mid-summer and has given the organization efficient administration. He never leaves his desk with a letter unanswered; never permits a problem to remain unsolved overnight, if it is possible to handle it in a day.

Sidney Marks is a new and unusual type of personality on the Zionist scene, as hundreds who increasingly come into contact with him are discovering. He is refreshingly different.

He is also a bachelor.



### Re-Educating Nazi Educators

A scene in one of the chambers of the former Oldenburg, Germany, library, shows Prof. Hans Lusche, a former major in the German Army, as he lectures German teachers who are undergoing a de-Nazifying course to prepare them for schools throughout the country. Since there are few non-Nazi teachers left, it is necessary to reeducate those from Hitler's regime to take up the tremendous task of continuing education.

### 1,200 at Funeral Of Rabbi Rubinstein

World Wide News Service  
NEW YORK—Funeral services for Rabbi Isaac Rubinstein, former Chief Rabbi of Vilna and a member of the Polish Senate from 1922 until the Nazi conquest of Poland, were held here at Yeshiva College. More than 1,200 persons attended.

Rabbi Rubinstein, who was one of the most distinguished Jewish scholars and statesmen, died last week at the age of 65.

### Albert A. Ginzberg Succumbs in Boston

Special  
BOSTON, Mass. — Albert A. Ginzberg, 68, a leading Boston philanthropist and communal leader, died here Thursday at the Beth Israel hospital of which he was a co-founder. He was president of the Grove Hall Savings Bank and a founder of the Hebrew Free Loan Society. He also helped to found the Congregation Adath Jeshurun in Roxbury.

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### COMPLAINT FOR PARTITION

State of Indiana, Marion County, ss:  
In the Superior Court of Marion County,  
in the State of Indiana. No. B-41845.

MARGARET ALICE BENNETT,  
by her guardian  
DOROTHY ALICE BENNETT, Plaintiff

vs.  
PAUL G. BENNETT, Defendant

Be It Known, That on the 13th day of October, 1945, the above named plaintiff, by her attorney, filed in the office of the Clerk of the Superior Court of Marion County, in the State of Indiana, her complaint against the above named defendant, Paul G. Bennett, and the said plaintiff having also filed in said Clerk's office the affidavit of a competent person, showing that the residence of the defendant, upon diligent inquiry, is Port Orchard, Washington, is not a resident of the State of Indiana, and that said cause of action is for Partition and that the defendant is a necessary party thereto and whereas said plaintiff having by endorsement on said complaint required said defendant to appear in said Court, and answer or demur thereto on the 21st day of December, 1945. Now, Therefore, by order of said Court, said defendant last above named is hereby notified of the filing and pendency of said complaint against him and that unless he appear and answer or demur thereto at the calling of said cause on the 21st day of December, 1945, the same being the 17th judicial day of a term of said Court, to be begun and held at the Court House in the City of Indianapolis, on the first Monday in December, 1945, said complaint and the matters and things therein contained and alleged, will be heard and determined in his absence.

A. JACK TILSON, Clerk  
SAMUEL B. HUFFMAN,  
Attorney for Plaintiff



# NO JEWISH CIVILIZATION IN AMERICA

A Sociologist Answers  
Dr. Morgenstern and Prof. Kaplan

By DR. WERNER T. CAHNMAN  
SOME comments from a Jewish layman on Prof. Kaplan's and implicitly on Dr. Morgenstern's, recent publication in The Jewish Post seem in order. The justification is twofold. For one thing, Jewish tradition does not stand for a theological monopoly regarding the interpretation of Judaism. Second, if rabbis turn sociologists, they will have to take the consequences.  
My starting point is that neither Dr. Morgenstern nor Prof. Kaplan present a unified Jewish theology. Both underscore too heavily one aspect to the detriment of another. The controversy as to whether God or Israel hold the primacy in Jewish thought is without substance if one remembers that "God, Israel, and the Torah are one." The Lord of eternity withers into abstraction if He finds no response from the congregation and the Jewish people drift without direction if they do not hearken unto His voice. Conversely, the Torah is the medium through which God reaches His people and, again, it is the Torah which provides guidance for social action. One may also say that God reveals Himself through the Torah and that Israel becomes a people only through the Torah.

THIS MEANS that the fathers of the reform movement have emasculated Judaism not only by eliminating the prayer for Zion (without which Israel is only the shadow of a people and their supplication without reference to Jewish faith and destiny), but also by mutilating the core of the Jewish service, namely the reading of the Torah.

Prof. Kaplan hardly improves upon this procedure by eliminating the blessing which lends religious sanction to the act of reading and pronouncing scripture as if it were a mere story-book. For this is what his amputation of the chosen-people concept actually means. He blots out the religious side of his "religious civilization" before it has ever come to birth.

To be sure, Prof. Kaplan is correct when he observes that the reform creed has not avoided the pitfalls of racism. While there will be rejoicing over Dr. Morgenstern's recognition of Israel as a people, it is true that he comes dangerously near to the very philosophy of racial superiority which he otherwise abhors when he maintains that the people of Israel has been "endowed from very birth with a genius for seeing God in every aspect of existence." Our teacher Moses knew that this was not so. He knew that he was to lead a stiff-necked and backsliding people, admirers of the golden calf and lovers of the fleshpots of Egypt. They were chosen because of no merit of their own.

IT SEEMS EVIDENT that the "spirit of the age," about which both Dr. Morgenstern and Prof. Kaplan elaborate, has captured them both. So strong is racism in our days that Prof. Kaplan, while repudiating it in others, succumbs to it in his own philosophy. It is precisely his interpretation of the chosen people concept, not the concept as such, which is racist in character. In the actual text, the "bochar banu mi-kol ha-amim" is explained by the "na'an lanu et ha-torah". There is amazed humility as well as pride in the praise of Him who selected us to receive so precious a heritage.

We have a century of negative theology behind us. By negative theology, we mean a theology which merely detracts but does not add. In a profound sense, Dr. Morgenstern is right in welcoming Prof. Kaplan to the reform fold, for Prof. Kaplan continues and leads to completion the negative theology of the early reform movement. By disregarding the Torah, the reform movement has removed the connecting link between the people of Israel and the God of Israel and, as a result, the God of history has vanished into abstraction. What remains on the lonely stage if Prof. Kaplan's "social reality" of the Jewish

people, that is the Jewish people as a naked ethnic entity and nothing else. The meaning of Jewish history, the suffering of untold millions, is lost.

IT IS TRUE that the Jewish people today presents, by and large, nothing else but a social reality. If it were not for our immense fund-raising activities, Jewish allegiance would be empty of meaning. But the question arises whether secular Judaism has a chance of survival in our time any more than in earlier periods of Jewish history. Secular Judaism seems hardly more than a cultural lag from religious Judaism.

The secular Jews of today are the sons and grandsons of the religious Jews of yesterday. Whatever aspect of Judaism a secular Jew preserves, it is but a broken piece from the former whole of Jewish life which is now shattered. The upbuilding of Palestine, the Hebrew language, Jewish charities, Jewish food habits, the idea of social justice, all are secularized remnants of the religious civilization which once was ours. If irreligious parents, Americanized or Yiddishist, want their children to know something about Jewish history, they connect them inadvertently with a fervently religious past. As collective memories grow dim, secular Judaism dies.

We shall have to reconstruct Judaism on the basis of the social reality of today, but we must not misconceive of social reality as a substitute for Judaism. The civilization in which we live in America is not a Jewish but an American civilization. Even if we restore the organization of the "Kehillah", which seems well possible and certainly desirable, still the language we speak, the allegiance we owe, the way of life we adopt, the very atmosphere we breathe will be American. There was a Jewish civilization in Palestine, but there is surely no Jewish civilization a-coming in America.

## THE ONLY JEWISH GROUP

in America that still partakes, at least to a large extent, of a Jewish way of life, is the Jewish orthodoxy, and this is precisely the one group to whose influence on Jewish life Prof. Kaplan is violently opposed. The Jews are clearly distinguishable as an ethnic group in America, but their "culture" is American; they belong, if as a separate group, to American civilization. Pockets of Yiddish culture are shrinking in size.

The recognition of this fact makes Dr. Morgenstern's emphasis on Americanism seem unnecessary; on the other hand, it kills "cultural pluralism" as a philosophy of Jewish survival from the start. All that so-called cultural pluralists, such as Louis Adamic, mean to say is that the Ellis Island Americans have recently contributed as much to American civilization as the Plymouth Rock Americans have done in their time, but nobody implies that a separate Ellis Island culture should be preserved aside from the culture of the Plymouth Rock crowd.

What has been a feature of American life from the very beginning, however, is religious differentiation. It is un-American to conceive of an established church. Each one of us is free to pray to his God in his own way. The pattern of American life, therefore, forces the Jewish community in America to drop the pretension of being a "civilization" and to emphasize the religious aspect of Judaism instead. (Prof. Kaplan seems to have realized this in his heart, but not in his terminology.) The alternative is headlong assimilation on the one hand and enraged racialism on the other. Many a small Jewish congregation has been founded upon this experience.

HERE, THEN, is the basis on which we are actually combining Judaism and Americanism in this country. But this does not imply, as some of the adherents of reform have assumed, the de-

nial of the ethnic character of our religion. To the sociologist, religion and nationality are but two names for one and the same thing. Both have their roots in the family and are expressed in ancestor worship. We all pray to the God of our fathers. Thus, kinship groups are tied together by a common ritual and sects grow into peoples by means of inbreeding.

In American society, as elsewhere, we can observe both processes. On the one hand, religion is the protective canopy of folkhood. A French-Canadian or an Irishman ceases to be French or Irish if he leaves the Catholic Church while both do leave the Catholic Church rather than to submit to a priest who does not belong to their own ethnic group. The Norwegian-Lutheran Church, the Dutch-Reformed Church, the Missouri Synod, and other churches and sects in this country keep English speaking native Americans of the fourth and fifth generation tied to their Norwegian, Dutch, German, or other allegiance. On the other hand, the Mormons are but the foremost example of a sect which, through inbreeding, almost developed into a people.

INTO THIS PATTERN of American society, the Jewish case fits well enough. We are recognized as a religion but our religion, as the religion of many other groups, is ethnic in character. It is capable of wide interpretation. Yet, those who do not adhere to traditional Jewish values in some way and to some extent, will also not endure as Jews ethnically, temporary rescue through anti-Semitism excluded. This is our social reality. It is, in a changed environment, the same reality which our forefathers expressed by saying that "God, Israel and the Torah are one."

What we need is both a sincere sociology and a unified theology of Jewish life. If our continued existence as Jews is justified at all, as we believe it is, the two will coincide.

## A Weekly Digest of The Yiddish Press

By RABBI BENJAMIN SCHULTZ

### Charges JDC Pays Salaries Twice That Of Cabinet Men

**A**RIVLIN charges in the Morning Journal that the "Joint Distribution Committee and similar organizations" pay their executives "almost unbelievably huge salaries." He calls this "a scandalous evil" and declares that salaries are paid out "insanely." He continues that many executives get twice the pay of a cabinet member and twice the pay of Eisenhower or Nimitz. He concludes that "in many cases these wages are paid to persons who elsewhere would not get a half or a quarter of them. Salaries are not paid for ability." He also asserts that salaries are paid often to "enemies of everything Jewish."



ton for the Christian Palestine World Conference. But Attlee, Caldwell continues, can't do what he wants. England has a communist-inspired dock strike; the labor government is on the spot; "the international situation is delicate"; and the Premier, though he would want to admit all Jews "immediately"; can't. Caldwell used to be a high school teacher in Regina; and acted as judge at Jewish boys' debates; becoming a Zionist when he felt that this movement was "in the Jewish tradition." He is convinced his fellow-Christians should help.

Not only Attlee can't. Canada can't either. Caldwell states (Frank writes further) that the Dominion won't open its gates. But he would have liked it to. "He feels Jews must have their own country; and it must be Palestine." But you see, Attlee can't. And Canada can't. But it would have been nice.

### Attlee Craving To Admit Jews To Palestine—M. Z. Frank

Attlee is craving to admit the Jews to Palestine. So says the socialist Canadian leader Caldwell, reports M. Z. Frank (Forward). Caldwell was in Washing-

### Rebuild Gas Chambers, Bavarian Jews Cry

And so, destroy us! "Rebuild your gas chambers, and kill us in the name of democracy!" This desperate cry (Journal) comes from the Jewish remnant in Ba-

varia to the World Jewish Congress. Chiefly guilty, implies the Day's M. Alpern, are those who consider us not a nationality, but only a sect. It's not theoretical any more. It spells murder and theft—this great mistake. Here's how:

Hitler deprived all German Jews in Belgium of German citizenship. They became stateless. So when Europe was freed, they weren't German, were they? But the "liberators" hated Hitler, and his laws. So they conferred the great privilege on the Jews of ending their statelessness, and making them German again. Which was the same thing as dubbing them "former enemies." Such persons had all their property frozen, and their money was never returned. So the German Jews, chief victims of the Nazis, are being treated, says Alpern, exactly as the Nazis. And the Belgians still can't see why Jews should be separately considered; for aren't they Germans of Jewish faith? There you are, full circle. "This tragedy holds for most liberated countries. The new 'equality' robs and insults large groups of remaining Jews." Alpern concludes that the Jewish fate is separate, and demands a separate solution. It is "a false road," that assimilationists have taken, who trust in things like an "international bill of rights." Page the Council for Judaism!

### Pennsylvania Farmers Speak Good Yiddish

A Forward correspondent

rested in the Blue Ridge of Pennsylvania. Amazed, he found farmers speaking Yiddish. And there were no Jews. These people had lived in the county for hundreds of years. "The farmers asked me how I knew THEIR language," they claimed I spoke a good Pennsylvania Dutch. For that's what it was. He's a Litvak, says the writer, and Pennsylvania Dutch bears a "powerful resemblance" to Litvak Yiddish. For example: "Tog" for day; "Vos" for what; "Yaw" for yes. It's all "aw" instead of "ah." He wants scientists to investigate how come. (No philologist, I am yet certain that a thousand years ago, the Jews are known to have come to Lithuania from southwest Germany. The Pennsylvania Germans came mostly from the same area.—B. S.)

Munich has the first Yiddish paper ever printed there, avers the Forward's Zivion. It's published by freed Jews. The funny thing is, he continues, that its language can be understood by Berlin Germans, but not by the Munich ones. Yiddish is like Berlin German. But the Berliners can't understand the Bavarians. So much so, that before the war, in Berlin courts, they had to call interpreters when a Bavarian was speaking. This ends our language lesson for today.

### Two Brothers, One Heads Jews, Other Catholics

Sensational was the M. R. P. (Christian radical) victory in

France. The leader of this growing new movement, reports the Day, is Maurice Schuman, a Catholic Jew. He is only 34, and was converted recently. His brother is secretary of the "Conseil de la France Juive." Paris Jewish community. "One brother is concerned with reviving French Jewry after its disaster; and the other builds a new French republic on social-CHRISTIAN foundations."

### Penicillin-Genius May Get Laboratory At Hebrew U.

Penicillin-genius Dr. E. B. Chain, German refugee and son of a Russian Jew, can join the Hebrew University in Jerusalem, relates the Forward's L. Crystal. He will, if they'll give him his own laboratory. He comes by Palestine interests naturally. His father went to school with Chaim Weizmann. Hitler's mistake was to drive him away; for Germany, therefore, "had no penicillin during the war." Now Dr. Chain is worried mostly because scientists that worked with him are penniless; for there was no patent on penicillin. However, firms that manufactured their inventions have made over \$20,000,000.

### Pity The Poor Jewish Daily Forward

Pity the poor Forward! It was the only paper not to urge Jews to attend the big Madison Square demonstration that drew 200,000. It's pro-Attlee, being Labor. And

(Continued on Next Page)



## Lewis on Books

By DR. THEODORE N. LEWIS

PRELUDE TO A NEW ART FOR AN OLD RELIGION, by A. Raymond Katz, published by L. M. Stein, Chicago.

Reviewed by  
RABBI A. S. KLINE

A. RAYMOND Katz, a gifted Jewish artist, illustrator and mural painter, has for many years experimented with the Hebrew alphabet as a source of new Jewish art forms. In this delightful book he publishes twenty-seven brush-drawings, one for each letter of the aleph-beth. These drawings are entirely original designs, pictorial interpretations of the Hebrew characters or imaginative illuminations or abstractions drawn from and around them.

Each Hebrew letter, everyone knows, has a name which is often connected with the origin of the letter in its hieroglyphic stage. "Aleph" means ox, "Beth" a house, "Gimel" a camel, "Daleth" a door, and so on. Mr. Katz frequently goes beyond the mere name of the letter: in his originality and genuinely Jewish penetration he achieves symbolic compositions evoked by the very form of the letter. He paints dreamy little mystic scenes emanating from the lines, curves and corners of the ancient characters.

WE POSSESS some beautiful Jewish pictorial symbols, for example, the menorah, the Magen David, and the two tablets of the Decalogue. Many ceremonial and cult objects used in home and synagogue have further enriched Jewish symbolism. Medieval and modern Jewish art has often made exquisite use of all this symbolism in synagogue decoration, appurtenances and on tombstones. Jewish tumulary art has even invented and added new symbols such as the "cohanic" hands extended in the priestly benediction, a pitcher to mark

the grave of a Levite, and similar Jewish motifs. Illuminated Hebrew manuscripts, Mizrach tablets, Ketuboth and various Jewish picture books like the Haggadah and the Megillah have likewise been richly adorned with Jewish motifs and decorative symbols.

Modern Jewish artists have fairly exhausted the linear possibilities of the well-known Jewish symbols. Not always content to paint Jewish faces, ghetto characters or nostalgic scenes of old World Jewish life, they have been seeking for specifically Jewish art forms and techniques. A. Raymond Katz makes the welcome contribution of a new source, the vast store of pictorial possibilities in the aleph-beth.

HEBREW LETTERING is most decorative in itself: it lends itself readily to ornamental design. Our artist is modest in calling his work a "prelude to a new art." It is already a new art, a new style stimulated by an ancient calligraphy. It possesses a special aptness in that nothing could better embody the continuity of Jewish forms. It is essentially sound in that it makes use of emotional overtones which have become attached to our Hebrew letters. For ages these letters have been cherished and beloved by our people as the very means of our approach to God. Let us hope that Katz and other Jewish artists will continue to explore the pictorial possibilities of the Hebrew alphabet.

In addition to the plates the book contains an enthusiastic biographical introduction by C. J. Bulliet, a well known critic and writer in the field of art, a brief essay of the Romance of the Alphabet by Shlomo Marenof, of the College of Jewish studies, and a foreword by the artist himself, in which he declares his hope for the coming of a new positive Jewish art.—A. S. K.

### The Yiddish Press

(Continued from preceding page)

It deplores Jewish violence in Palestine. Yet, an editorial demands immediate abolition of the White Paper. Even here the declarative sentence is split. "Let Jewish terrorists quit their activity; but let the leaders of the British Labor government . . . find a way to satisfy the just claims of the Jewish people." Confidentially, the Forward's personality is split. Its heart goes out to the Labor Party. Its heart goes out to its Jews. Cahan, the editor, is emotionally Jewish. Zivion, and other old-time coldly socialist-internationalist staff members, are anti-Zionist. To make matter worse, policies are decided by dues-paying members of the Forward Association. Pity the Forward—and its editor!

### Ley Didn't Really Renounce Anti-Semitism In His 'Will'

Nazi Robert Ley didn't really renounce his anti-Semitism in that "will," claims the Journal's A. Revusky. It's not a moral regret. He was just frightened by the consequences. And he couldn't get it out of his head that the Jews are a "great power." After doing his will upon them, he still thought they were powerful. It's a peculiar anti-Semitic disease, the writer concludes.

Hogwash, concurs the Day's Margoshes. We can't sit down with the Germans, as Ley proposes. "Six million Jewish corpses piled up high to heaven, constitute a barrier between world Jewry and Germany." And if day; but from Thursday to Sun-

there is any real contrition, "let the German people prove it with great, concrete deeds."

### Jews In New Gold Rush To California, Says Danzis

Jews are in a gold rush to California, declares the Day's M. Danzis. They reflect the coming "Pacific Era" in business, and in the world. Yet, clever Jews are taken in by realtors who empty their pockets, through overcharging them for their houses. It's just like Florida, long ago. Besides, Danzis continues, "many Jews who settle in California are not the proper element, or suitable material." He promises to explain this later. But generally, the future looks good for the right ones.

### Times Sunday Editor Has Good Jewish Background

If you read the Sunday New York Times (800,000 circulation) you'll be interested in its Jewish editor, Lester Markel. He's the son of an East Side Jewish banker, from Russia. He married (writes the Forward's N. Zalowitz) the sister of the Columbia professor, Irwin Edman, also Jewish. The famous column, "Topics of the Times," is written by Simeon Strunsky, a Jew born in Russia. (The owner, Sulzberger, is, of course, Jewish). Getting back to Markel, his father was active in Zionism, and orthodox Jewry. (He would not be liked by Council-for-Judaism Sulzberger). A man complained to Markel that he reads his Sunday paper from Sunday to Thursday; but from Thursday to Sun-

## THE SAGA OF GERSHON THE GONIF

By PAUL KRESH

Gershon the Gonif  
Could rob a safe  
Or steal a purse  
But not eat trafe.

The legends say  
He was a brave  
But fearfully  
Religious knave.

He thought a Jew  
Could be a thief  
And yet observe  
His true belief.

Down the street  
A rich man stumbled.  
Gershon muttered,  
Moaned and mumbled.

"Noo!" he murmured,  
Waving his gun—  
But how could he speak  
'Til his prayers were done?

From the victim  
He took not a dime  
For it was dusk  
And minchah time.

Each day the rich  
In riches wallowed  
As minchah came  
And mayrev followed.

Gershon the Gonif  
Grew pale and thin.  
The loot and swag  
Did not roll in.

On Yom Kippur  
A food truck passed.  
Gershon sighed—  
He had to fast.

Erev Pesach  
He spied a bread;  
Dared not touch it;  
Starved instead.

In a wood  
The desperado  
Waited with  
Superb bravado

Praying someone  
He would meet  
With something kosher  
He could eat.

Came a merchant  
Dragging gold  
In a matzoth box.

"Hold!" Cried the gonif bold,  
"Stick 'em up!  
Turn over the gelt"  
Imagine how  
The victim felt.

Yet no coward  
Was the man—  
He would fight  
Though others ran.

As they struggled  
Gershon flashed  
A knife; the merchant  
Was abashed.

"Kill me not!"  
He sobbed and pleaded,  
"In the store  
I'm badly needed."

Gershon sighed  
For his foul luck.  
In the ground  
His knife he stuck.

"Go!" he wailed,  
"I spare your life  
For I can't cut flaisch  
With a milchig knife."

Gershon the Gonif  
Has gone straight,  
Blames it on  
Indifferent fate:

"A Jew," he says,  
"Can't be a thief  
And yet observe  
His true belief."

day has nothing to read. So he wants him to publish a new paper on Thursday.

## Between You and Me

By BORIS SMOLAR



THE Anglo-American talks on the establishment of a joint commission to study the problem of the Jews in Europe in relation to the Palestine question are not proceeding smoothly. . . . This explains why

### THE POLITICAL POT

Prime Minister Attlee was not in a position to make his much-promised statement on Palestine in Parliament and why the matter was left in the hands of Foreign Secretary Bevin. . . . Since it has been widely publicized that Britain is to make an announcement soon with regard to Palestine, Bevin may make some kind of a statement, but it will not be the statement. . . . This is because there seems to be serious differences of opinion between London and Washington with regard to the functions of the projected Anglo-American commission. . . . In fact, at one time last week the Anglo-American negotiations on the establishment of this commission almost broke down, after the matter seemed to be all settled. . . . And even now Prime Minister Attlee will have a hard job convincing President Truman that what Britain is trying to sell the United States on the Palestine issue is something which America should be willing to accept. . . . In Washington a feeling of pessimism prevails with regard to the forthcoming Attlee-Truman talks on Palestine. . . . The Anglo-American negotiations at their present stage are shrouded in such great secrecy that none of the Zionist leaders in this country, or in London, actually know what is going on behind the diplomatic scenes. . . . Among Zionist leaders in New York there is a suggestion being advanced that a U. S. Supreme Court decision interpreting the terms of the Palestine Mandate and the validity of the White Paper be sought. . . . It is argued that there is nothing to prevent President Truman from requesting an advisory opinion from the Supreme Court on the present obligations of Britain as a trustee of the Palestine Mandate. . . . The issue may be raised at the forthcoming convention of the Zionist Organization of America which opens on Nov. 16 at Atlantic City.

How the Nazis extended their anti-Jewish propaganda to Shanghai where 25,000 Jewish refugees from Germany and Austria found refuge is told graphically by John B. Powell in "My Twenty-Five Years in China," just published by Macmillan. . . . One of the oldest American correspondents in China, Powell relates that the first distribution of anti-Jewish leaflets—probably the first in Shanghai's history—took place in a novel manner. . . . When Nazi diplomats and agents began to arrive in large numbers in Shanghai in 1941, they found all the British-owned hotels closed to them. . . . They, therefore, took up quarters at the Park Hotel, a new Chinese-owned hostelry, sixteen stories high, fronting on the Race Course, chief recreation center for foreigners in the city. . . . One Saturday afternoon, shortly before the attack on Pearl Harbor, when the Race Course was filled with people, the sky was suddenly filled with leaflets, as though distributed from an airplane. . . . The leaflets contained anti-Jewish slogans print-

ed both in English and Chinese. . . . It was discovered that the leaflets had been thrown from the tower of the Park Hotel, and had been carried by the high wind over the Race Course. . . . It was just about this time that thousands of the Jewish refugees had begun to gain a foothold in the Shanghai community as small merchants, or in professional lines. . . . A week before the attack on Pearl Harbor the Nazi agents intensified their anti-Jewish propaganda by circulating lists containing the names of 270 Jewish firms, or American and British firms which employed Jews as clerks. . . . The lists were accompanied by a letter ordering all "Aryans" to boycott these firms and threatening that those who would not comply, would have their names and photographs supplied to the Gestapo in Berlin for "appropriate action," the nature of which was left to the imagination. . . . The results of the German anti-Jewish propaganda were soon apparent. . . . Neither the Japanese nor their Chinese puppets were averse to taking advantage of the situation. . . . The Nanking Government seized the property of Jewish industrialists, while the Japanese seized, after Pearl Harbor, all the properties of the Sasoons, the Shamoons and other Jews who had large commercial and industrial interests in Shanghai. . . . Powell's book is extremely interesting, since it is the first-hand story of a man who travelled extensively throughout the Far East and who was repatriated to the U. S. on an exchange ship in 1942, after being imprisoned and tortured by the Japanese.

With Jewish Book Month now being observed in hundreds of synagogues and centers throughout the country, it

### CULTURAL NOTES

is only proper to draw attention to the services which the Jewish Publication Society has rendered to American Jewry since its foundation in 1888. . . . No Jew in the United States who has a deep interest in Jewish books can afford not to be a member of the Jewish Publication Society, or at least a subscriber to some of its valuable publications. . . . The list of books published by the Society is impressive and contains a selection of Jewish literary, scientific and religious works which should adorn the library of every Jewish book-lover. . . . Credit must be given to Maurice Jacobs, executive vice-president of the Society for his energetic efforts and his ability which has brought such excellent results in making the Jewish Publication Society popular among thousands of Jews in all parts of the country. . . . And speaking of literature, you are cordially invited to participate in a contest for a \$5,000 prize for the best book combatting intolerance in America. . . . We speak of the Julian Messner Award which comes as a contribution from the Ensign Lionel Judah Tachna Memorial Foundation established at Michigan University in 1942 in memory of Ensign Tachna who gave his life in the Battle of the Coral Sea. . . . The prize-winning work may be fiction or non-fiction, and may deal with the broad problem of intolerance, or any specific manifestation of it. . . . The contest closes on March 30, 1946.



# Strictly Confidential

By PHINEAS J. BIRON

## True Story

A young doctor, who is a war veteran with four years of war, of which more than three and one half were spent in the first line of the fighting fronts overseas, comes home. . . . He wants to intern in his specialty before opening a private office, willing to sacrifice a few more years to learning. . . . He knows that in a certain hospital they are badly in need of a capable intern and applies for the position. . . . Before he can even state his case, the chief coldly snaps at him: "We have no use for you. You are too old!" He is exactly 30. . . . The truth is that he happens to be a Jew—who looks it. . . . Did we win the war against fascism?

## About Persons

Walter Winchell may be wrong sometimes. . . . For he is wrong when he writes that "Einstein told FDR (years ago) that the atomic project wouldn't click." . . . The truth is just the other way about. . . . Einstein sent A. Sachs to FDR to tell him that the atomic project could succeed. . . . You'll never see any new Hollywood-made movies with Emil Jannings, the German star. . . . The American Government blacklisted him as an undesirable visitor to these shores. . . . Mrs. Franz Werfel is leaving the United States and taking with her mortal remains of her late husband. . . . Werfel is to be buried in Vienna next to the first husband of Mrs. Werfel—Gustav Mahler.

## Anti-Semitic Front

For the third time within a few months a rabbi was stoned while sitting in his study. . . . The case happened in Maspeth, Long Island . . . and the police have not taken any notice. . . . Why? . . . It is nasty and stupid propaganda to pick up the whispering gossip that Ley, the Nazi big shot who committed suicide was once named Levy . . . that kind of talk is just circulated to nullify Ley's last denunciation of anti-Semitism. . . . The Catholic Center for Jews, 65th Street and 12th Avenue, Brooklyn, N.Y., is making a big drive for converts. . . . Missionary work among Jews is nothing new. . . . But when a propaganda line "A Jew is a good Jew only when he is a Christian" is used in a Christian Front-infested area—It's NOT FAIR, even in the missionary field. The American Liberty Association is often accused of practicing professional discrimination against Jews. . . . It appears now that it also applies a similar practice against Jewish books. . . . In its list of outstanding religious books of the year, the few, yes the very few are any but outstanding. . . . The outstanding ones were just ignored. . . . Why?

## Miscellany

The rumors about Sam Goldwyn changing religion are without foundation. . . . Don't let the Broadway columnists kid you. . . . The forthcoming book by Elliot Roosevelt will have some interesting references to matters of genuine interest to Jewish organizations. . . . Billy Rose, the impresario who in his youth held the job as private secretary to Bernard Baruch is taking his first vacation in years. . . . So he is attending the trials of the war criminals in Nazi Germany. . . . It is revealed that during the war the FBI investigated one million cases of suspected sabotage. . . . Yes, Sir! You heard it right . . . one million cases!

# YOUR NAME

By N. PEARLROTH

If you want the derivation of your name traced and explained, write to Mr. Pearlroth, The Jewish Post, Box 100, Indianapolis, Ind.

Dear Mr. Pearlroth, The derivation of names has always interested me, and the other day while reading over The Jewish Post, I came across your column entitled "Your Name."

Will you kindly tell me how the name of Kaplan came about?

Sincerely,

MISS DOROTHY KAPLAN  
Easton, Pa.

KAPLAN—You belong to a unique priestly aristocracy with a family name that goes back an unbroken 3400 years. No nation on earth possesses a family that can match it.

Kaplan, meaning "Priest," is a

## Jewish Relief Unit

### Heads for Shanghai

Jewish Telegraphic Agency  
SYDNEY, Australia—The headquarters of the United Nations Relief and Rehabilitation Administration in the South-West Pacific area announced that permission has been granted to a Jewish relief unit to proceed from Australia to Shanghai to conduct relief activities among the Jewish refugees there.

The Jewish unit will consist of doctors, nurses and social workers. In connection with the UNRRA announcement, it was pointed out here that Sydney will become the center for Jewish relief activities in the Far East.

Polish rendering of the name Cohen which goes back to Aaron the brother of Moses. The word "kaplan" is related linguistically to the English "chaplain." Other versions of your name are Katz, Schiff, Pap, Sacerdote and Mase.

Dear Mr. Pearlroth, Can you tell me the origin of our name—Gerstner? My husband's family were Austrian Jews.

Thank you.

MRS. R. GERSTNER  
Brooklyn, N. Y.

GERSTNER—The Jewish surname Gerstner has two derivations. One is "a native of the village of Gersten, in Hannover, Germany," the other is "the son of Gershon (Gershon being a given name first borne by the son of Moses).

Karl Gerstner, of Prague, was the engineer who built the first Russian railroad from Czarsoyelo to St. Petersburg more than 100 years ago. The railroad was not a success. Czar Nicholas I eventually imported Johann Strauss and his band from Vienna to play for the passengers as an added inducement designed to drum up business for "Gerstner's railroad."

The per capita contribution of Mexican Jewry to the Jewish National Fund exceeds that of any other country in the world, according to Teodoro Resnikoff, president of the JNF of Mexico, who is in New York to confer with leaders of the JNF here before assuming his new post as president of the Jewish National Fund of Central America.

# AL SEGAL Speaks on WELL-MARRIED

THE TALL, handsome young sailor had rung the doorbell at the house of the Jewish chaplain of one of the bases of the U.S. Navy. The chaplain, a Reform rabbi, came to the door.

"Come right in!"

The sailor was at first at a loss how to start on the matter on which he had come. He fidgeted uncomfortably in the chaplain's best chair and finally said: "It may look like an odd thing to you."

The chaplain replied that he had met a lot of odd affairs and nothing could surprise him any more.

The sailor said: "I want to get married."

The chaplain remarked there was nothing at all odd in that. Marriage, in fact, was one of the normal human institutions. How could the sailor say there was anything odd in that?

"Yes," the sailor confessed, "but I'm already married."

"But you told me you want to be married."

"I want to be married again."

The chaplain observed whimsically that one marriage should be enough for any man, and why should the sailor want more?

"I've already been married twice," the sailor replied.

"You, so young, already married twice?"

"Yes, twice to the same woman. I want to be married the third time to the same woman."

The sailor paused as if to allow the chaplain to gather his confused senses together. . . . "I want to be married once more."

WELL, THIS WAS IT, he went on: His wife was the nicest girl imaginable. "If you saw her, chaplain, you'd agree with me that she's all right. A swell girl. The only fault you might find in her is that she wasn't Jewish to start with."

The chaplain said he didn't find fault with people who happened not to be born Jewish. To be born Jewish or Christian or Mohammedan was all in the biological process over which no one had any control. The chaplain couldn't in the least find fault in any girl who was born Christian.

The sailor said thank you. That's the way he felt about it and he wished his parents could feel that way, too. His parents were very intransigent people in the matter of religion. They didn't know that he had married a non-Jewish girl and he was looking anxiously forward to the time when he must tell them. He wanted to be prepared and his several marriages had that in view.

"First," he said, "we were married by an Orthodox rabbi."

They felt married enough until his wife suddenly had an idea. She also was anxious to please his parents. She had, indeed, been converted to Judaism on their account. . . . "But suppose," she said, "they still aren't happy."

She had heard of the several divisions in Israel . . . Orthodox, Conservative, Reform. . .

It seemed that being Jewish was in three parts and so far they were married only one part Jewish. . . . "We should be married Conservative, too."

Well, the sailor said, he is a man who likes to please his wife and, being still a very young husband, he has never said No to her. He said all right, if that's the way you feel about it.

"So, next, we were married by a Conservative rabbi."

"I'm beginning to see," the chaplain said. "Now you've got around to being married Reform."

"Yes, that's it. It's all my wife's idea of pleasing my parents. She feels that if we are married by all three kinds of rabbis my parents will have no doubt that we are really Jewishly married, and will be happy to accept her. That's why I'm here."

Would the good Reform chaplain please marry them again?

The chaplain replied that in his opinion they were more than sufficiently married. He really could see no reason for any more marriages on the sailor's part. But, then, if the sailor's conscience felt that way about it, the chaplain wasn't one to stand in the way.

"All right, I'll marry you again."

THE CITIZEN WHO REPORTS this to me was present at the ceremony. He says it was a most impressive affair, even though he couldn't help laughing abominably at the religious divisions in Israel which his wedding so ironically portrayed.

The young sailor winked: "Now my parents can be sure we are Jewishly married. We're married by all the branches of Judaism."

I myself happen to know something about the fierce religious competition in Israel. It's like selling autos and refrigerators. The organized Orthodox Jews haven't as yet acquired the techniques of high-pressure salesmanship. . . . public relations executives, press agents and all that . . . but they're doing their best.

Organized Reform and Conservatism are engaged in a jealous contest for advantage and prestige. There's a crisis when one hears that the other has put over a radio program. They compete by press, pamphlet and radio and when one hears of a stunt the other has pulled, there's humiliation such as might be felt in General Motors if Ford thought of a promotion idea first.

It's all very sad to anyone who believes religion isn't a thing to be promoted as gadgets are promoted. (It should be said that the Christian denominations, too, have put themselves into the hands of professional promoters, as is well known to every newspaperman who gets stacks of their publicity and tosses it into his wastebasket.)

Thanks to the tall, handsome young sailor for bringing the religious competition in Israel so amusingly to our attention. I think of the prophet Malachi, the one who said: "Have we not one Father? Hath not one God created us? Why then do ye deal despitefully with one another?"

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## Who Has A Better Right?

PHILADELPHIA, Pa.—Lt. Charles Levy, who was on the atomic bomb mission over Nagasaki, is now organizing a concern which will be known as the Atomic Sales Corporation.

## Touro Synagogue Story On Eternal Light

SPECIAL NEW YORK—The story of Touro Synagogue, one of the first places of worship established in the colony of Rhode Island, will be presented on "The Eternal Light" program Sunday over NBC, WEA. Dr. Norman Salit, executive director of the War-time Emergency Commission for Conservative Judaism, will be guest speaker.

## Boston Hebrew Schools Unite

SPECIAL BOSTON, Mass.—The creation of an autonomous organization in which all Metropolitan Boston Hebrew schools would hold membership is well under way here after a conference of delegates representing the Jewish educational forces of the community.

# COLLEGES GET CALENDAR SHOWING JEWISH HOLIDAYS

SPECIAL CHAMPAIGN, Ill.—In an effort to help college and university authorities avoid setting entrance examinations, registration or other important university functions on the dates of the Jewish High Holidays, the B'nai B'rith Hillel Foundations this week published a ten-year calendar listing the dates of the Jewish High Holidays for the decade from 1946 to 1955.

Copies of the calendar have been distributed to the registrars of all colleges and universities in the country. In the past, when appeals have been made to registrars against the conflict in dates, they have usually explained that university calendars are prepared several years in advance. To prevent such conflicts in the future, the ten-year calendar has been prepared.

The calendar also contains a complete list of all the colleges and universities where B'nai B'rith maintains Hillel Foundations and Counselorships. This list is intended to help parents

who write to the National Hillel Office for advice on the choice of colleges where Hillel Foundations could take care of the Jewish needs of their children.

## Heads Tar Heel Lodges

SPECIAL CHARLOTTE, N. C.—I. H. Madalia of Charlotte was elected president of the North Carolina Association of B'nai B'rith Lodges at the annual convention of the association in Raleigh.

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## Our Film Folks of HOLLYWOOD

Copyright, Jewish Telegraphic Agency  
By LEON GUTTERMAN

### HOLLYWOOD

**J**ACK BENNY, who has been devoting almost all of his spare time to overseas entertainment jaunts during the past three years, has placed his own production company, Jack Benny Productions, into active work once again and will go into work on his first independent picture for United Artists release as soon as he decides on a story. Jack tells me that he has commitments at other major studios which will not be completed for two years, but which do not fill all the time he will have available now that he is on a peace-time schedule. A staff, he says, will probably be organized to function in the pre-preparation departments shortly. By the way, Jack's house doorbell used to chime "J-E-L-L-O." Now a visitor to the Benny manse pushes the button to hear the sing-song auctioneer's voice intone "Saaaaa to Americannnn!"

John Garfield, whose contract with Warner Bros. runs out in February, confides that he is completely cold to studio moves to get him to re-sign. The Warner boys showed him the script of "Humoresque" as a starring vehicle for him, but John has turned it down. Anyway, he's gone ahead to sign an RKO contract under the terms of which he will star in one picture a year for the next five years. John, who is currently on loan-out to MGM and working with Lana Turner in "The Postman Always Rings Twice," says he is eager to get into the free lance field like Paul Muni, Jack Benny and Edward G. Robinson.

An authentic history of the United States Naval Academy at Annapolis has been placed on the production schedule of a Jewish producer, Lou Edelman, at Paramount, and if the expected approval of interested parties involved is given this week, the film will go into work as the most elaborate and complete story on the sailor college yet filmed. Edelman, while under contract to Warner Bros. a few years ago, made fourteen pictures with Navy backgrounds, including several which brought the company new stars.

Producer George Jessel returned to his desk at 20th Century-Fox this week from Washington, where he acted as toastmaster at the President's annual dinner for press photographers. George tells me that he's talking with Sol Hurok, the famous artist's manager, on 20th Fox doing a biographical picture of Sol's life. Proviso is that Hurok deliver his stable of stars such as Marian Anderson, Cossack Chorus, and other concert favorites for the film. It also includes the Ballet Theatre. If Georgie can land this contract it'll be another feather in his already overcrowded cap!

The "Life of Al Jolson," which has been in preparation at Columbia for the past year, faces the cameras this week with Larry Parks playing the famed mammy singer. The film will have one of the longest shooting schedules of any picture made at the studio, and is being produced by the popular columnist, Sidney Skolsky.

Anyone who thinks he is overworked can take heart by delving into the early working days of Fanny Brice, star of the "Baby Snooks Show," heard Sunday nights over CBS. Over a plate of cold borscht, Fanny told me that after she finished school she got a job in a stereopticon parlor in Manhattan, where twenty times a day, she sang the illustrated song shown on the screen; and in her spare time worked as ticket seller, cashier and pianist. She toiled from 11 a.m. to 11 p.m. for eight dollars a week! (Today she's collecting more than five thousand dollars every week for that half-hour radio show of hers!)

Dinah Shore, who sang "Two Silhouettes" in Walt Disney's new and yet unreleased film, "Make Mine Music," revealed to me that she has been signed for a top role in the Sinclair Lewis story, "Bongo," also to be made by Disney. Dinah has been handed a triple assignment in the Lewis opus, which is to be treated in a musical vein. She not only will appear before the camera but, in addition, will narrate the plot and sing several numbers.

Producer Felix Jackson phoned to tell me that his wife, Deanna Durbin, will complete her picture, "Because of Him," at Universal within the next two weeks and will retire from pictures until March. Felix, who is a brilliant young Jewish boy, has produced all of Deanna's pictures for Universal the past three years, and is preparing two properties for her next assignment, which is expected to go into production some time in July of 1946. This producer-wife-star team should go places after the baby is born!

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## dot's line

By DOT MEYBERG

**H**OWDY FOLKS!—After spending several weeks in France to get background shots, Sol Lesser now announces he has definitely called off making "Paris Canteen" evidently as being too dated. . . . It was in June that Sol bid us goodbye and departed for the French capital where he filmed specialty acts with both French and British talent. . . . This footage represents a great deal of money and time, yet it will be shelved. Possibly it will be used in another picture sometime, yet Lesser is turning his efforts to "Blue Grass," a story of the first Kentucky Derby. . . . If Lon McCallister gets his release from the Army he will be the star. . . . Film producers look to Lesser as being a key-man with box office successes. Ever since the start of those "Tarzan" pictures, he has been able to make big money from small budget pictures.



DOT

**CHATTER.** Just said goodbye to Martin Laas, author of the story "The Goldbergs and the Kellys" which Republic Studios recently purchased. Laas is enroute to Dallas, Texas, for background for the story which takes place out there. . . . The story definitely will be of interest for it deals with a priest

and a rabbi in the early days of Texas History and is down on the 1946 calendar at Republic with Allen Wilson as supervisor of production. . . . Let us hope and pray that before long there will be a technical advisor who will insist on making the rabbi a compliment to the Jews as well as keep the story authentic. . . . You recall when L. B. Mayer okayed the script for Clark Gable to make "The Strange Adventure" which deals with merchant seamen. . . . The picture was near completion when it was learned seamen without uniform are not allowed in USO canteens—yet, the entire action of the picture was in the USO with Gable out of uniform. Mr. Mayer did not take advantage of being a member of United Seamen's Service Port committee or it would not have been necessary to reshoot over half of the picture.

**THE MAILBOX.**—The figures on the new Hollywood Temple Israel will reach \$500,000 instead of \$300,000 as quoted here and in local papers days after. You may recall that it was mentioned here that a gentle architect named Lundeen had been engaged; further that often it has been commented upon that this architect has for years refused to give business to Jews in Los Angeles. . . . Now comes word that the architect in question is vice-president of the American Architects Association. . . . That still

does not explain how he happens to draw plans for a Jewish Temple yet seeming to be prejudiced against the Jews. . . . In order to gain the non-Jewish as well as the Jewish angle on how to build a Temple, a Jewish architect has also been engaged. . . . Letters have reached this desk that the Aluminum Corporation of America which must have Jews among their hundreds of thousand stock holders do NOT employ Jews in ANY of their plants throughout the country! Do you know the reason?

**DOT'S DIARY.**—Herbert Leeds (nee Levy) just received his honorable discharge from the Army and returns to 20th Century-Fox to direct "Johnny Comes Flying Home." . . . Ingrid Bergman rests for a few months according to David Selznick who intends completing "Duel in the Sun" which already has had four directors on it. . . . Providing RKO sanctions the postponement of his forthcoming picture, "Come On Along," Eddie Cantor will move his radio troupe to NY where he will satisfy his sponsor who evidently wants him east so he can do Victory Bond rallies. . . . If the trip is on, Life magazine will do a lay-out on Eddie who will do a repeat of "Mr. Miller" for the Arch Oboler series. . . . Eddie says his picture schedule will call for outdoor scenes of nearly three weeks and he fears the rainy season will delay him anyway, so why not a trip east!

## FILM CAPITAL BECOMES MOISHE OYSHER MINDED

By LEON GUTTERMAN

Jewish Telegraphic Agency

**HOLLYWOOD.**—Now Hollywood is becoming Moishe Oysher conscious! It all started when a theatre manager named Stafford, a most charming and intelligent gentleman, who manages the Laurel Theater in the heart of Hollywood's famous Jewish section, decided to inject a hypo into his theater's waning business, and began playing Jewish films. He brought in Moishe Oysher's beautiful film, "Overture To Glory" formerly titled "Der Vilner Balabesl," and created more good will for Jews and for his box office than ever before in the history of Movieland!

The Oysher picture not only drew most of the Los Angeles Jewry, but I was truly amazed to find that more than one third of the audiences coming to see the picture were non-Jewish! Hollywoodians accorded the film a royal welcome, and thousands including many famous stars, directors and producers, turned out to put the house at the top of the week's attendance list!

### Has Second Record Week

In its second week the picture continued to pull 'em in and attract well over double the thousands who saw it the first week! And the picture drew universal praise from the press critics as well!

After a many-week run, Stafford closed "Overture To Glory" and opened with another Moishe Oysher film, "The Cantor's Son," plus that well-known favorite, "Yiddle And His Fiddle," starring Molly Picon, queen of them all! Again excitement was reflected at the theatre box office, which kept the cashiers busy counting a lot of dollars! And which only goes to prove that Jewish stars such as Moishe and Molly, who are of the first magnitude, can jam-pack a theatre anytime, rating top notices and being paid tribute in every way possible—even in old Yiddish films which were produced on an inexpensive scale!

**Why Not Do Something?**

And if Yiddish films have

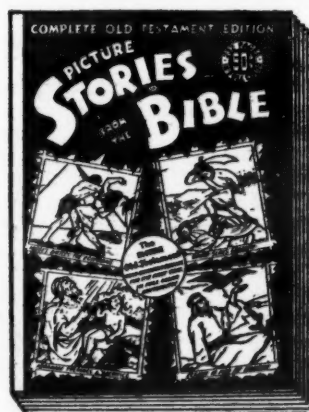
proved to be so popular at a time when picturegoers are becoming more discriminating, why can't they be made on a really intelligent and costly plane—such as many of our musicals and other successful pictures coming out of Hollywood? In fact, if such modest pictures as the Oysher and Picon films can draw men and women as syrup draws flies—then

the time has come to begin thinking about making some important films with the Jew as the major subject! If nothing else, then these wonderful films have done a magnificent job of waking up Hollywood producers to the fact that non-Jews as well as Jews are interested in contemporary Yiddish life. Why not do something about it?

### Heads Council N.E. Region

**Special.** PORTSMOUTH, N. H.—Mrs. David Small of Boston was elected president of the New England region of the National Council of Jewish Women at the 31st annual conference here.

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## SUBMIT PRAYERS FOR CHILDREN; MUCH INTEREST SHOWN IN SUBJECT

To the Junior Post Editor,

In reading your paper today, I noticed your request for a children's prayer. The one which I have used for my own son and have taught to the children in our religious school I believe to be most beautiful and quote it herewith:

"Before in sleep I close my eyes  
My thoughts in prayer to thee arise.  
Oh Lord preserve my parents dear,  
In life, in health, in peace, in cheer  
And oh, My God, to me impart  
A gentle, pure and loving heart. Amen."

Respectfully yours,  
(MRS. E. C. FINK)  
BERTHA FINK

719 Nelson Street, Marion, Ind.

THAT IS a beautiful prayer. With the addition of the Shema it would seem to provide a most satisfying form of devotion, for a child. "Prayers for young children ought to be about the things they do and are interested in," said the teacher of a Sunday School kindergarten class in Indianapolis. If the youngster

wants to make them up as he goes along, that is good and should be encouraged. Her class recites these lines in the kindergarten each Sunday, and they would be equally applicable for evening prayers at home:

"Heavenly father, hear our prayer,  
Keep us in thy loving care,  
Guide us through our busy day  
In our work and in our play,  
Keep us good and pure and true  
In everything we say and do. Amen."

WE HAVE RECEIVED more prayers from mothers and teachers which we will give you next week. The people we meet speak of their interest in the subject. If they don't have a favorite childhood prayer of their own, they are glad, for the most part, to learn what other people's children say.

We did meet one mother, however, who does not believe in her youngsters saying prayers. She feels that dependence upon a higher power, will rob her children of self reliance.

What do you think of that?

## The Junior Post

For Boys and Girls

By RUTH PALLER

### THE IMPATIENT TEACHER

THE teacher, Abba Areka, was in a bad humor. Ordinarily he was the kindest of men, but he had no patience with a student who would not learn. And today it seemed that every boy in his school was a blockhead.

Abba Areka or "Rab," as most people called him, was a deeply learned man. His fame as a scholar and a teacher had spread from Babylon where his school stood, all through the East. He put his heart and his soul into his teaching. He would never permit any of the instructors who worked with him to dismiss a pupil who was not bright. No indeed. The boy must be allowed to sit in the classroom and listen to the more clever pupils recite.

ON THIS DAY the boys had been more mischievous than was usual even for them, and the leather cat-o'-nine-tails had been used several times on the legs of the worst offenders.

Rab sat wearily at his table, his head in his hands, when a visitor was announced. He was a man from Persia who wanted to learn to read the Hebrew Bible, for at that time, the Bible had not been translated into as many tongues as it is now.

Rab sat down with his new pupil and started with him as he did with all his beginning students. He pointed to the chart of Hebrew letters, and touching the first letter, he said,

"This is Aleph."

The Persian interrupted, "How do you know it is Aleph? Perhaps it is something else."

Rab frowned, but went on, "This letter is Beth."

"What makes you so sure it is Beth?" inquired the Persian. "Maybe you are wrong."

THIS MAN was worse than all his students put together. Rab lost his temper. Throwing down the pointer, he shouted, "Get out! Get out of my school!"

There was another teacher in the same city. His name was Samuel. The Persian decided to go to him and learn to read the Bible.

"Will you teach me to read the Hebrew Bible?" the Persian asked Samuel.

"To be sure," replied the teacher. He pointed out the first letter of the Hebrew alphabet and said, "Now this is the letter 'Aleph.'"

"Are you sure it is Aleph?" inquired the man from Persia.

"This is Beth," Samuel continued.

"How do you know it is Beth?" said his pupil.

Samuel stopped. He rose and walked up to the Persian, seized his ear and gave it a sharp tweak.

"OH MY EAR, my ear!" cried the Persian.

"How do you know it is your ear?" asked the teacher.

"Everyone knows that it is an ear!" the pupil exclaimed.

"Everyone knows, too, that the first letter of the Hebrew alphabet is 'Aleph' and everyone knows that the second letter of Hebrew alphabet is 'Beth'. Shall we continue?"

The Persian dropped his eyes in shame and nodded. Samuel went on teaching him. Before long, the Persian learned not only the Bible but all about the religion of the Jews. As he saw Judaism through the eyes of his teacher, Samuel, he came to love the religion and he asked Samuel to accept him as a Jew.

From that day on, it became a saying in Babylon: "It is better to be patient like Samuel than to be impatient like Rab."

### Zionist Youth Picket British N. Y. Consulate

NEW YORK—Members of the Young Zionist Actions Committee of New York picketed the British Consulate at Rockefeller Center here Friday, the anniversary of the Balfour Declaration.

Placards carried by the picketers declared: "The White Paper is a Black Stain on Britain's Honor"; "Don't Trade Jewish Blood for Arab Oil"; and "England Stop Your War on the Jews."

A leaflet entitled "An Open Letter to Prime Minister Attlee" was handed out by the marchers.

As the Sabbath approached the marchers discontinued the picketing.

### Vidor, Doris Warner Wed

BEVERLY HILLS, Calif. — Charles Vidor, motion picture director and Doris Warner LeRoy, daughter of Harry Warner, film executive, were married here by Rabbi Maxwell Dubin. It was the second marriage for the bride and the third for Mr. Vidor.

## TEEN TALK

By ADELE PEARL

I WONDER how many of you have heard the real story behind a small article which appeared in the Chicago papers.

This article said in effect that a certain crooner, who had gone to Gary, Ind., to speak to several hundred striking students who objected to having Negroes in their class rooms, had failed and had been intolerant himself.

THE STORY behind the article is this: This man, who has a career and reputation at the mercy of public opinion was fearless enough to attempt to convince those students that intolerance was impractical. He said kids used to call him "a dirty little guinea."

"We've all done it, we've all used the words Nigger of Kike or Mick or Pollack or Dago. Cut it out kids. Go back to school. You don't want to be ashamed of your student body, your city, your country."

HE THEN told them that two Gary business men, and he named them, were directly responsible for this strike. The "crooner" enumerated their Fascist connections. Then he asked if the students were going to stand for it. There was an overwhelming "no." What are you going to do about it? Sinatra asked. "Throw them out," was the reply. He turned to the mayor, "Well, Mr. Mayor?"

The kids were with Sinatra. They pledged themselves to democracy.

This took place on Thursday. On Saturday all Chicago newspapers carried the small article. The principal of the school was quoted as saying, "I was shocked to hear — attack these men and tell the students to 'throw them out.' He came to preach tolerance and was intolerant himself."

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## What Foods These Morsels Be

By MRS. LEAH W. LEONARD

WHETHER you pronounce it Kugel or Kiggel, you'll agree that it's yummy good. Especially reminiscent of "the good old days" of hearty menus in Grandmother's home is the potato pudding that went so well with pot roast gravy, or barley and mushroom soup. And it's just as tasty today! Try it one of these nippy autumn days.

### Grated Potato Kugel

6 to 8 medium potatoes	4 tblsps shortening
3 eggs	¾ cup flour, approximately
1 onion	1 tsp salt
½ cup chicken Grieben (chick- lings)	A pinch of white pepper

Pare and grate the potatoes. Squeeze out excess water and grate in the onion. Add eggs, salt, pepper and flour to make a batter stiff enough to drop heavily from the spoon. Heat the shortening in a pudding dish or casserole and fold into the batter while hot. Add the cracklings, turn into the greased baking dish and bake 45 to 55 minutes at 375° F. When done the edges should be crisp and the top brown and nicely crusted.

Variation: Just to be different, turn the batter into greased muffin rings or pans and bake 30 minutes at 375° F or till nicely browned.

### Grapefruit Pinwheel Salad

Remove the peel from grapefruit. With a pointed paring knife remove the membrane and seeds from each segment. Arrange on lettuce or crispy chicory, pinwheel fashion, using 5 or 6 segments meeting in the center of each salad plate. Place a ball of cream cheese rolled in chopped nuts in the center and pass the French Dressing when serving.

Variation: Place a whole pitted prune, or an apricot half in the center.

## Korrespondence Klub

The Post will print letters under this heading from readers who would like to write to one another. Address your letters to the Korrespondence Klub, The Jewish Post, Box 1633, Indianapolis, Ind.

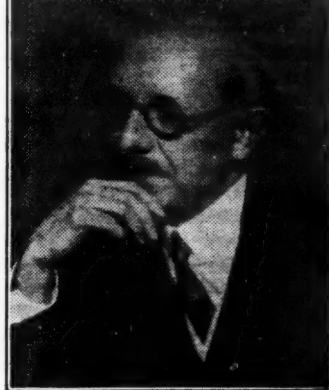
Dear Sir,

I would like to correspond with a young lady, over 25, with the average sense of humor, pleasant personality, neat appearing and enjoys social activities.

I am six feet tall, dark com- Indiana

EX-G. I. JOE

## Opens New Radio Talks Levinthal on Mutual In New Radio Series



RABBI I. H. LEVINTHAL

### Chaplain Ott Returns

SPECIAL CHICAGO—Chaplain Jacob M. Ott, of the 83rd Infantry Division, has returned to the United States after serving in France and Germany.

NEW YORK — The Mutual Broadcasting Company, in co-operation with the Synagogue Council of America, has instituted a series of national broadcasts to be known as "Faith in Our Times," with Dr. Israel H. Levinthal of the Brooklyn Jewish Center giving the first series of talks.

The program will be heard at 10:15 a. m. each Friday over Mutual stations. Dr. Levinthal's subjects for forthcoming talks are: Nov. 9, "Windows in the Heavens;" Nov. 16, "Like a Ray of Sunshine;" Nov. 23, "And They Saw Him From the Distance," and, Nov. 30, "The Message of the Chanukah Lights."



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# Picture Stories from the Bible

PART SEVEN OF

## The Story of JOSEPH

CONTINUITY BY MONT. MULFORD  
ART WORK BY DON CAMERON

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THEY ARE LED BACK TO JOSEPH

WHAT SHALL WE DO NOW?

WE ARE INNOCENT—GOD WILL AID US!

ONE BROTHER SPEAKS UP BEFORE JOSEPH

OH, MY LORD—I HAVE PROMISED TO BE SURETY FOR MY BROTHER—HOLD ME IN BONDAGE BUT LET BENJAMIN GO HOME OR HIS FATHER WILL DIE OF GRIEF!

HOW SHALL I GO BACK TO MY FATHER AND THE LAD BE NOT WITH ME? WHEN HE SEES THAT THE LAD IS NOT WITH US HE WILL DIE WITH GRIEF!—HOLD ME AND LET THE LAD GO HOME WITH HIS BROTHERS!

WHAT IS IT?—THE GOVERNOR WEEPS!

PRAY SIR—WHAT HAVE WE DONE?

DON'T YOU KNOW ME?—I AM JOSEPH YOUR BROTHER WHOM YOU SOLD INTO EGYPT! BE NOT GRIEVED NOR ANGRY WITH YOURSELVES THAT YOU SOLD ME!—FOR GOD SENT ME BEFORE YOU TO PRESERVE LIFE!

—SO IT WAS NOT YOU THAT SENT ME HERE BUT GOD HAS DONE IT! NOW GO AND BRING MY FATHER HERE FOR THERE IS YET FIVE YEARS OF FAMINE—YOU SHALL DWELL IN THE LAND OF GOSHEN AND SHALL BE NEAR ME!

I SHALL BRING YOU BEFORE PHARAOH!—HE SHALL WELCOME YOU—AND OUR FATHER!

ONCE MORE THE BROTHERS GO BACK TO CANAAN

WE SHALL FIND PLenty AND JOY IN EGYPT!

AND WE HAD NOT RECOGNIZED JOSEPH!!

JOSEPH'S BROTHERS ARRIVE HOME

—AND HE IS JOSEPH THY SON AND THE LORD HAS MADE HIM RULER OF ALL THE LAND OF EGYPT!! HE ASKS US TO GO AND LIVE THERE!!

I DEPART SADLY BUT THERE IS JOY WITHIN ME FOR I SHALL SEE JOSEPH!

COME—WE SHALL GO!

NEXT WEEK: JACOB COMES TO EGYPT

## This Week in Jewish History

By HARRY CUSHING

**T**HIRD and final expulsion of Jews from France. The 14th century had opened ominously with the expulsion of the Jews from all France. The example of England was infectious. **NOV. 3** The French king, sorely pressed for money, listened willingly to advisers who were remarkably fluent on the subject of Jewish opulence. In 1306, the property and the holdings of the Jews were confiscated and they were ordered out of his dominions. For a thousand years they had lived on French soil. Now they were sent out into the darkness with only the clothes on their backs. The king filled his treasury from their savings and smiled at the quick and easy solution of his financial difficulties. He was in good enough humor to present his coachmen with a synagogue. After 1306 the Jews were several times readmitted, always on payment of liberal sums. But expulsion invariably followed soon after. The final edict signed by the mad Charles VI, on Nov. 3, 1394, ended Jewish history in France until modern times.

Auto da fe held at Seville. By way of a start, some 15,000 Marranos were arrested, and in the subterranean galleries of **NOV. 4** the monastic fortress of 1481 Seville, the torturing of them began. Even the Christians were horrified, fearing that when all the Marranos had been exterminated this instrument would be turned against them. On Nov. 4, 1481, some 300 persons were burnt at the stake in the district of Seville, but in the archbishopric of Cadiz, the number amounted to at least 2,000, chiefly wealthy people. Moreover, thousands were condemned to imprisonment for life. The yield from confiscated property was enormous. The executioner for these "acts of faith" autos-da-fe, were provided by the state, for the church did not kill. She abhorred bloodshed! The

sentences were, therefore, carried out without bloodshed, by burning the victims alive. Only those who at the last moment "confessed" their repentance for not having been good Christians, as a last act of mercy, were put to strangling, after which their bodies were burnt at the stake.

Mordecai Aaron Gunzburg, Russian Jewish writer, died. He was the creator of the modern Hebrew prose style. He **NOV. 5** never hesitated to borrow expressions from Talmudic literature or even from the modern languages, but the expressions he borrowed never conflicted with the spirit of the Hebrew. Gunzburg struggled energetically against the Cabala and superstition as the sources of the Chassidic movement, but he was at the same time opposed to freethinking and regarded the German rabbis as unfit for the rabbinical office. He exerted a salutary influence over the Jewish masses and especially over the younger generation of his time.

### A. J. COMMITTEE ASKS THAT PART OF REPARATIONS GO TO JEWS

Jewish Telegraphic Agency  
**WASHINGTON**—A request that a certain percentage of the reparations exacted from Germany should be set aside for the partial compensation of damages suffered by German, stateless and non-repatriable Jews under the Nazi regime has been presented to James F. Byrnes, Secretary of State, by the American Jewish Committee.

In a letter signed by Jacob Blaustein, chairman of the executive committee of the American Jewish Committee, it was suggested that the claims of Axis nationals, stateless or non-repatriable persons who have been expropriated on the grounds of racial discrimination should be represented by a United Nations Trusteeship on Indemnification and that German and stateless Jews should have a right to claim compensation

cially over the younger generation of his time.

Birth of Max Lillienthal, American rabbi and educator. After working for some time in the government-controlled **NOV. 6** Jewish schools of Russia, 1815 he suddenly left that country in 1844 and came to New York where he became spiritual leader of Cong. Anshe Chesed. He met constant conflict because of his Reform views. He wrote for "The American Israelite" and in 1855 came to Cincinnati where he assumed the post of associate editor of that journal and rabbi at Cong. B'nai Israel. He was named instructor and later professor of Jewish history and literature at the Hebrew Union College. Lillienthal played a prominent part in the affairs of the Cincinnati municipality and contributed much to the welfare of his adopted city. He was a Reformer by nature, constantly preaching tolerance, and urged a more liberal interpretation of Jewish law.

from this Trusteeship, just as other sufferers can present their claims to their own governments.

**Goldenberg, Yiddish Actor, Dead**  
World Wide News Service  
**NEW YORK**—Samuel Goldenberg, fifty-nine, long one of the leading actors of the Yiddish stage, died at Unity Hospital. His death resulted from a heart attack suffered Oct. 23 during the second act of "Apartment Seven," in which he was starring at the Parkway Theatre, Brooklyn.

Goldenberg began his stage career thirty-three years ago and starred in Yiddish plays in many capital cities of Europe, Africa and South America. He was known chiefly as a ranking Yiddish actor, but appeared in many non-Yiddish productions.

## THE COLUMN WITHOUT A NAME

A Unique Class

The Kindergarten Class of the school, under the leadership of Mrs. Helen Sattler, this year numbers among its students several scions of rabbinical families: Alice Bernstein, daughter of Rabbi Philip Bernstein; Saranne Granison, daughter of Rabbi Abram Granison; Jon Morton Konheim, grandson of our Dr. Goldstein; David Lelyveld, son of Rabbi Arthur Lelyveld and Joseph Zwiتمان, son of Chaplain Colman Zwiتمان. (Mrs. Zwiتمان, daughter of Mrs. J. B. Cohen, is now a member of our teaching staff.)—Free Synagogue Bulletin.

Together with the Jewish Brigade, Sgt. Major Bankover visited the Jewish Kazzets (former inmates of concentration camps) of Europe, and on his return to Jerusalem told the following story:

One Kazzet asked me, "Where is Morgenthau? Where is Hore-Belisha? For four years I suffered for them. Each time the guard beat me he would say, 'this is for Morgenthau!,' 'this is for Hore-Belisha'... Where are they now when I need them?"—The South African Zionist Record.

Judaism is in the midst of the American stream. All that is best in Judaism is good for all Americans—Christians and Jews. All that is good in American tradition, in American vision, is precious for Judaism. The great centers of Torah abroad have been laid waste. But the light is not extinguished. It can be brighter, warmer, if we but will it. A great American Jewry is in the making, one which shall be encouraged by the American tradition, by its comradeship, by Americans of all faiths.—Rabbi Samuel Wohl.

The question arises once again—where and in what manner do those who absent themselves from the Synagogue on Friday evening spend the holiest night of the week? At a

movie theater, at a night club, in a bowling alley, or at home in card games? There is a time for everything, but Friday evening is surely no time for these pastimes; particularly when the Synagogue offers the community the opportunity to really enjoy the Sabbath, offering delightful Jewish music by our choir, the Rabbi's lecture or sermon from which one may derive information and inspiration, community singing and the promotion of wholesome good-fellowship. What more can the Synagogue offer?

Are not six nights a week sufficient for the pursuit of worldly pleasures? Cannot our people spare one night a week, Friday night, for the Synagogue and find pleasure, of a higher type, in the service and social hour?—Rabbi Eugene Black-sleger.

It may interest the readers of this article to know that the Free Synagogue was born in a Christian church—the First Congregational Church of Flushing—not a strange occurrence when we consider that the primitive Christian church originated in a synagogue. The genial George Drew Egbert, 28 years ago, invited Dr. Sidney Goldstein of Manhattan, to deliver a lecture in his church on Reform Judaism.

A number of Jews who were present were so inspired by Dr. Goldstein's address, that they formed a liberal synagogue, the Free Synagogue of Flushing. Thus a liberal Christian church enacted the role of midwife in bringing into the world a liberal Jewish synagogue.—Rabbi Max Meyer in The Observer of the Free Synagogue of Flushing, Long Island.

Just how difficult it is to restore the Sabbath in our land can be illustrated by the following: The Executive Committee of the Union of American Hebrew Congregations met so long ago, met in our city. It held a business session on the sabbath. The regional meeting of the Jewish Welfare Board, met in our city; it held business sessions on the

(Continued on Next Page)



## Jews in Sports

(Copyright, 1945, J. T. A., Inc.)

By HASKELL COHEN



**NAT HOLMAN**, famous ex-Celtic basketball player and coach of City College, left the ranks of bachelorhood this week and married Miss Ruth Jackson. His rival buddy Joe Lapchick of St. John's acted as best man, returning the favor Nat performed at Joe's wedding fifteen years ago.

Nat may come up with a smooth clicking five this winter as five vets returned from last season's club. Paul Schmones will lead the quintet this year. Babe Sheer, a star three years ago, has just returned to the squad after a hitch in the Army. Joe on the other hand won't need too much. He has Harry Boy-luff back.

Al Schacht will shortly leave again for a U.S.O. tour of Japan. Al likes to tell the yarn about Coach Moe Berg and Pitcher Jack Wilson in the days when they were with the Red Sox. Berg loved to spin tales of ancient lands and Wilson was his favorite audience. They were in the bull pen, Wilson warming up, when Joe Cronin hollered angrily to Schacht, his first base coach: "That's enough, bring in Wilson." "I can't," Schacht said. "Why not?" roared Cronin. . . . "Well," said Schacht, "Berg's got Wilson in China right now and it will take a passport to get him out."

The N.Y. Giants football team has signed Sam Fox. Sam played end for Ohio State and is reputed to be a smooth pass receiver. He is tall at 6 feet 3 inches and makes a splendid target. Steve Owen's latest find has been in the Army for the past three years.

Sonny Hertzberg, former C.C.N.Y. star, has been selected captain of the New York Gotham pro-basketers. Sonny was a mainstay last winter and is counted upon for forty minute duty every game by Coach Darney Sedran. The Gothams open against the Philly Hebrews Nov. 18 at St. Nick's Arena. The latter club is expecting several men back from the services including Irv Davis, ex N.Y.Y. center; Red Klotz of Villanova; and Petey Rosenberg, former St. Joe idol. Petey is slated for a baseball try-out with the Phillies next spring.

Harold Green was forced to cancel his Cleveland fight last Monday against Jackie Wilson. He strained his back reaching for, of all things, a bagel.

Pretty soon now the hullabaloo over an all American Jewish team will commence. We cannot decide whether the time is propitious this fall for such a selection. They usually end up with a laugh. You all know how Dave Myers, the colored N.Y.Y. tackle, was selected fifteen years ago.

Bernard Postal of the B'nai B'rith tells us of another case that is just as funny. Several years ago Rice Institute had a great fullback, Buck Friedman. He made the all-Jewish team during his sophomore and junior years. At that time the B'nai B'rith sponsored the team and presented each player with a gold football. Friedman accepted his gladly the first two seasons.

At the end of his third season of play, Friedman again was a unanimous choice. When the Houston Texas chapter of B'nai B'rith invited him to come down and receive his gold award, Friedman demurred, "I'm sorry," he told the B'nai B'rith representatives, "I will not be able to accept your award; you see, I am not Jewish!"

Stan Waxman has returned to L.I.U. after three years of soldiering. Clair Bee is welcoming him to basketball with open arms, but Stan's bad knee may hamper his progress. Remember how his last minute basket against West Texas State tied the game and sent it into overtime? Garden devotees claim this game was one of the most exciting in Madison Square Garden court history.

Don't believe those stories about Greenberg's retirement from baseball. Hank is crazy about the game and wants to stick with it for years to come. After a winter rest, he will be ready for heavy duty again. He is working out every day getting his legs in trim for 1946. Hank may do a few more radio shows, a magazine piece or two, and even a movie. Christy Walsh is after him for a cowboy cinema.

### Column Without A Name

(Continued from preceding page)

Sabbath. Then Anti-Defamation League held a national meeting in our city; it held business sessions on the Sabbath. The Jewish Charities held a most important two-day session; there were meetings on the Sabbath. If one condemns the youth and the Young Men's Council, the others ought also to be condemned; and we do register our disappointment and condemnation. The Sabbath is still the historical Rest Day of Judaism. —Rabbi S. George Fox in The Sentinel.

### Gershwin Memorial Contest

B'nai B'rith News Service

NEW YORK—The second annual \$1,000 George Gershwin Memorial Contest, sponsored by Victory Lodge of B'nai B'rith in cooperation with the B'nai B'rith Hillel Foundations to stimulate contemporary American composers and to help discover new musical talent, was announced here this week. The winning selection will be given its premiere by the Rochester Philharmonic Symphony Orchestra under the baton of Leonard Bernstein at the second annual George Gershwin Memorial Contest to be held at Carnegie Hall next March 16.

## Sports Query

The names of those who answer the question below correctly will be published next week. Address letters to The Sports Department, The Jewish Post, Box 1635, Indianapolis, Ind.

### QUESTION

Who was the pitcher on the National League club of the early 1910-15's who used to get \$500.00 from his father every time he won a game?

Correct answers to last week's question were mailed in by Abe Glickman, 802 E. 51st St., Brooklyn, N. Y., and Isadore Cohen, 5598 Waterman, St. Louis, Mo.

Cy Block was the Jewish player who joined the Cubs late in the season. He played in several late games and also made one official appearance in the series, being used as a pinch runner once.

## Golding Stars On Tar Heel 11

**SPECIAL** CHAPEL HILL, N.C.—The only Jewish player on the University of North Carolina football team is 19 year old Edwin Golding, who hails from Pelham Manor, N.Y. A sophomore in the Navy V-12



program, Golding tips the scales at 190 pounds and stands six feet tall.

Ed was only a freshman at UNC last fall but he made the varsity and was one of two standouts up front game in and game out. He is running first string again on the 1945 eleven.

Fast, rugged, and aggressive, he loves scrimmage so well, his teammates call him the "Eager Beaver."

He prepped at Pelham High and made the New York All-Metropolitan eleven in 1943. . . . He also played guard in basketball in high school, but has stuck to one sport in college.

Golding is an excellent student and hard worker on field and in classroom. Ambitions: Play a lot of football and win commission in the Navy. He plans to take up medicine later.

Sam Muchnick, former St. Louis, Mo., sports writer and promoter, is again promoting, having been granted a license in St. Louis. He recently received an honorable discharge after three years in service.

More than \$6,000, the largest sum received by the United Jewish Appeal in one week from Jewish servicemen and women, reached the national headquarters last week from army camps in the United States and from bases in the Pacific.

**Huntington Laboratories**  
Huntington, Indiana  
Denver Toronto  
SANITATION PRODUCTS

## PRACTICED IN NAZI CAMP; BETTER THAN EVER: COACH

### Shorts

**BOB GOLDSTEIN**, Spokane, Washington, who competed in the annual Boys' All-Star baseball game in New York last summer, turned down an offer to enter the University of Illinois. Instead he matriculated at the University of Washington. In addition to starring in baseball, he also plays good game of basketball.

W. J. (Buddy) Hirsh, son of the famous horse trainer, Max Hirsh, has been appointed trainer for the Edward Morris Circle M Farm stable. If the son follows in the footsteps of his illustrious father, he has a bright future ahead of him.

Among the ex-servicemen honored at the New York Chapter of Baseball Writers' affair were Herb Goren and Milt Gross, two well known sports writers.

## Sphas Win 2. Look Stronger Than Ever

**SPECIAL** PHILADELPHIA, Pa. — The Sphas uncorked their 1945 edition as they trounced the N. Y. Jewels and the Paterson Crescents.

Bolstered by the addition of ex-All-American George Senesky and Irv Davis the Sphas look stronger than ever this year. Ossie Schechtman, Bernie Oppen, Art Hillhouse, Irv Rothenberg, Iky Lautman, Dutch Garfinkel and Jerry Fleishman round out one of Eddie Gottlieb's best squads since he took over the Sphas.

Irv Torgoff, last year star, is in the armed service.

### Special

PHILADELPHIA, Pa. — Although during the 18 months he spent as a prisoner of war in Germany, Air Force Captain Sam Fogel lost 30 pounds, he managed to stave off physical deterioration through playing soccer with a ball stuffed with rags and by practicing, on a horizontal bar, to the amusement of fellow prisoners, the tricks that had made him intercollegiate gymnastic champion. As a result, he was able to join the soccer team immediately upon his re-entrance at Temple University, and Coach Pete Leanness says that today he's better than ever.

## Salenger Takes Over Milwaukee Brewers

### Special

MILWAUKEE—Oscar Salenger, Chicago attorney and industrialist, is the new owner of the Milwaukee Brewers, having bought the controlling interest from Bill Veeck on Oct. 27.

Frederic Mendelson has been retained in the front office, being assistant to Secretary Rudy Schaffer.

Salenger had previously tried to buy the Minneapolis Millers.

### Mike Schemer Honored

MIAMI, Fla. — The Junior Chamber of Commerce honored Mike Schemer at a homecoming and testimonial dinner here recently. Schemer played first base for the New York Giants after Phil Weintraub was sold to the Newark Bears.

### Zirin Heads Baseball Writers

CLEVELAND, Ohio.—Alex Zirin, veteran sports writer for the Cleveland Plain Dealer, was elected president of the Cleveland chapter of the Baseball Writers Association of America. Herman Goldstein of the News was elected treasurer.

## Jewish Oddities



**JOHN JACOB ASTOR** acquired his first experience in the fur trade working for Hayman Levy, a colonial merchant of New York. Upon Levy's books may be found entries of money paid to Astor for beating furs, at the rate of one dollar a day.

Another employee of the same Hayman Levy was Nicholas Low, ancestor of President Seth Low of Columbia College. Nicholas Low served as Levy's clerk for several years, and then laid the foundation of his great fortune in a hoghead of rum purchased from his former employer, who besides rendered him substantial assistance.

Hayman Levy traded with the Indians, and a historian of that day claims that, because of his fair treatment, he was "actually worshipped by the red man." In 1768 he failed in business, but his creditors were paid off in full, plus interest, and he continued to carry on his fur business. The great fire in 1776 destroyed all his property, but with characteristic perseverance he remained in business and made a new start.

When the British occupied New York in 1776 Levy moved to Philadelphia, and while living there helped to establish the Congregation Mikveh Israel. He was also active in community affairs until his death in 1790.

—Institutional Synagogue





# The Jewish Post

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G. M. COHEN  
Editor and Publisher  
JANE CALVELAGE  
Managing Editor

## CALENDAR

Chanukah, 1st Day — Nov. 30  
Chanukah, 8th Day — Dec. 7  
Chamisha Osor B'Shebat — Jan. 17  
Fast of Esther — Mar. 16  
Purim — Mar. 17  
Passover, 1st Day — April 16  
Passover, last Day — April 23  
Lag B'Omer — May 19  
Shevuoth, 1st Day — June 5

Friday, November 9, 1945

## The Editor's Chair.

Out in San Francisco there was quite a public rebuke on the question of permitting Gerald L. K. Smith to use a school auditorium for one of his meetings. Here are the two divergent opinions, which seem to me to clearly present the case for both sides.

ROGER LAPHAM,  
San Francisco Mayor

I respect your opinion, even though it differs from mine. I believe it is better for all concerned that meetings be held in the open, rather than behind closed doors.

I only know that I still believe in the Four Freedoms, and Voltaire speaks for me when he says: "I disapprove of what you say, but I will defend to the death your right to say it."

CAREY McWILLIAMS,  
Mobilization for Democracy

The right of free speech does not exist in a vacuum. It presupposes the existence of a social order. It is a right which must always be exercised within a specific social context. For example, in the disordered world in which we live, organized anti-Semitism, in addition to being an obscene and filthy racket, is a tool or weapon as surely as a machine gun is a weapon. It is, per se, a form of violence; a form of assault; as studiously provocative as a blow. Furthermore, we must recognize that a dangerously large section of our population has shown some degree of susceptibility to fascist agitation; that fascism has found powerful sources of support in America; and that it is a disease which breeds in certain social conditions. We do not contend that the ravages of the disease can be avoided merely by denying its elements the use of the public schools. Granted that the best way to fight fascism is to correct the conditions which give rise to fascist agitation, it still does not follow that, until these conditions are corrected, we should turn over democratic, publicly supported institutions to the use of known fascist agitators. In the present social context, we wish to suggest that the "clear and present danger" doctrine, formulated by Holmes and Brandeis, has an obvious application in the social as well as the individual sense, that is, the danger is to democracy itself as well as to certain groups and individuals.

"I am interested in reading The Post as long as it does not lean too heavily on the side of the losing and die-hard Zionist statehood movement," writes D. A. Wolsey of Saginaw, Mich. Although Zionists will express surprise at being called "die-hards," that term having been generously

applied to those anti-Zionists who refuse to see what Zionism has accomplished in Palestine, there is an answer for Mr. Wolsey.

The Post recognizes that even in its news columns, in which it should be as scrupulously impartial as possible, the anti and non Zionists are taking a beating. Knowing this, The Post's editorial staff has gone out of its way to try to get news of what these groups are doing.

It stands to reason that because the Zionists are so active, that because Palestine is so much in the news, that there is going to be much, much more Zionist news than anti or non Zionist news. That cannot be helped, and the only way in which that picture could be changed would be to deliberately throw out news of Palestine or Zionist activities.

In Indianapolis this week there was a meeting of the Indianapolis Zionist District, which was well publicized, and the same night Dr. Louis Mann and Rabbi Solomon Fineberg, of the American Jewish Committee addressed a dinner meeting of the local chapter of the American Jewish Committee. This latter meeting was not publicized at all in the press.

Still recognizing that it is more wholesome even for Zionists to know what the other side is doing, The Post in the past few weeks printed the statement of Dean Gildersleeve, the statement by Senator Bailey, and in addition even wrote to the American Council for Judaism to try to get a news story on their latest membership figures.

The American Council for Judaism did try to make news by coming out with an announcement on the anniversary of the freedom granted Jews by the French Revolution, but this seemed to be just too far fetched to warrant printing.

Mr. Wolsey continues: "We have in this country so many Jewish weeklies that are Zionist, that a really neutral or even a non-Zionist newspaper is needed." Non-Zionists claim they are neutral, so Mr. Wolsey must mean anti-Zionist. I leave it to you whether a paper, either non or anti Zionist could ever hope to attract readers. I suspect that even the non and anti Zionists would prefer to read a newspaper published on the basis of covering all the news, rather than an anti-Zionist paper. I am just as much opposed to an anti-Zionist paper as I am to a Zionist paper. A paper should print the news regardless of whom it hurts, as long as the news is accurate.

Editorially the paper may advocate whatever policies it feels are best, and that is in the tradition of the American press. Whether there ever will be an anglo-Jewish publication not connected with any organization that will be anti or non Zionist in its editorial policy, is highly doubtful. The anti-Zionists as a group seem to take their Judaism too much for granted to ever go out of their way to support such a paper. I would guess that they would like all Anglo-Jewish papers to disappear, if that were possible.

One of the most infuriating letters I have received in a long time comes from a subscriber who writes: . . . news about people on the wrong side of the fence in your society is making a very uninteresting paper and I had such hopes for a while."

It would be hard to believe that a Jew could pen such an expression in these days when Jews on both sides of the fence mingled their dust together in the ovens

(Continued on next page)

# Editorial Page

## The ADL Issues An Announcement

THE ANNOUNCEMENT (news article) by the Anti-Defamation League in this issue telling of its recent annual session is the only report in recent months that has been given to the American Jewish community on the work of this all-important agency.

If the report gives any specific information to the people whose destinies, almost, are in its hands, then the editors of this paper are less than literate.

Of course, it is not to be expected that the Anti-Defamation League will ever of its own free will tell what goes on within its closed doors, and it should be noted that this announcement is much fuller than past reports to the American Jewish community.

It is this type of disregard for the American Jewish community, and for that matter for almost all the officers of the B'nai B'rith from lodge president on up to many district presidents, which might have been responsible for the claims of Sidney Kusworm, treasurer of the Supreme Grand Lodge, that the A.D.L. had been the moving genius behind the Horner incident (American Dental Association) the Hopkins case (Darmouth College) and had been responsible for the quick action in the New York Daily News-O'Connell debacle.

## Didn't Take Judge Rifkind Long To Reach Conclusion

IT DID NOT take Judge Simon H. Rifkind, of the United States District Court, who is Gen. Dwight D. Eisenhower's special adviser on Jewish affairs in the U.S. occupation zone in Germany, long to reach the conclusion, as he told a New York Times correspondent, that "the problem of the displaced Jews in Europe is insoluble unless arrangements are made for their free entry into Palestine."

Since the death chambers didn't convince the anti-Zionists nor the British government, it cannot be expected that Judge Rifkind's findings will have any appreciable effect on the decisions about to be announced in connection with Palestine.

Judge Rifkind found that "only a small percentage of displaced Jews" wished to go to the United States, but the British won't believe

The fact that Mr. Gutstadt announced the revamping of the entire Anti-Defamation League is a victory for the American Jewish Community, not in that American Jewry had anything to do with the streamlining, or was consulted, but in that the announcement was made at the time of the streamlining, not months or years later.

"Certain projects" we are told "have been dropped," and with that news we are supposed to be satisfied. We can now balance this trickling of information against the steady stream of anti-Semitic incidents reported almost daily from all parts of the United States.

The problem of keeping the American Jewish community advised of developments, and at the same time not jeopardizing the progress of the work, is indeed a difficult one, but such meagre announcements as this one, once or twice a year or less, indicates no intention whatsoever of letting anyone know what is going on, whether it be B'nai B'rith members, who formerly were the ADL's sole support, or the community at large, who now are called upon to foot the ADL's bills.

And when it comes to having a part in formulating ADL policies, that is something we won't talk about now.

this evidence any more than did Sir Emerson when the Jews sang the Hatikvah after he had told them they couldn't and shouldn't want to go to Palestine.

The British who know, good and well the same thing that every observer has said, propose a commission to investigate the situation. The theory is that if you don't want to do what should be done, propose a commission.

Judge Rifkind's forecast of a "morale collapse" if the DP's are refused permission to emigrate to Palestine tallies with the words of returning observers. There is urgent need for speedy action.

On the other hand, Judge Rifkind holds out this hope: "If Palestine were opened to them at once they would forget all their suffering and privation in the past and present."

## Elect New Delegates To The American Jewish Conference

ALTHOUGH it has been repeated here and elsewhere many times before, there is wisdom in the words of Philip Lown, delegate to the American Jewish Conference from Auburn, Me., when he says, "I do strongly urge that new elections of delegates should be held, as those who were elected over two years ago are no longer legally representative of the communities. The elections were held for one session of the Conference not three. Furthermore through elections, the issues before the Conference would be aired, which is very vital for the life of the Conference. The present delegates have no further mandate from their respective communities."

It is interesting to note that Mr. Lown declares by obvious inference as this paper stubbornly maintained that there should have been new elections for last year's conference sessions.

That the Interim Committee has no intention, at least at present, to call for new elections can be seen from the recently conducted mail poll to determine whether to convene the third session for December or next Spring. It is plain that had the vote been for a December session, time would not have permitted new elections.

The American Jewish Conference could have become so much more a vital force in American Jewish life had it immediately after its first

session, or later on when the official family was juggled, assumed the function that any governing body in the American Jewish community would have to assume in order to become the real voice of American Jewry that of control over the civic defense agencies. The Conference has steadfastly refused to take up the vital problem of anti-Semitism in the United States, and this refusal has relegated the Conference to the status of another body like the American Jewish Congress, the Zionist Organization of America or the American Jewish Committee.

Of course it is still not too late for the Conference to enter into the field of fighting anti-Semitism but it is doubtful if the Conference, as long as the B'nai B'rith remains one of its central proponents, will ever be permitted remain in existence and still try to make its voice felt in this field.

The Conference has in its favor the fact that nominally it is the most representative body of all American Jewish organizations. On the other hand, because of its limited field of operation, the Conference has been able thus far merely to second the acts of other organizations, although as the business at hand indicates, it sometimes stepped forward with the acquiescence of the Z.O.A. or the American Jewish Congress or others of its constituted organizations to act on its own.

## Why Must The Innocent Die?

RABBI MORRIS S. LAZARON recently composed a long elegy when one of the brilliant sons of his congregation lost his life in the war. Rabbi Lazaron's poetic metres asked the age-old question why the innocent must die, and told that it is not given to mortals to know the answer.

From Minneapolis comes news this week of the loss of their third and last son by Mr. and Mrs. Louis Liebfeld in a plane crash in Indiana. The grief-crazed parents lost their other two

sons, one on Saipan's beaches, the other in the English Channel. Their last son had been returned from England to console his parents.

The young will declare that such unwarranted deaths without rime or reason prove the non-existence of any benign deity, while more mature minds will agree with Dr. Lazaron.

Why four or five million Jews had to die because of the mistakes of Chamberlain and the other appeasers, poses the same unanswerable question.

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## FREEDOM OF THE PRESS

Names of letter writers need not be printed, and will not be divulged, although the name must be appended to the letter as it reaches our office for verification as to authenticity. Unsigned letters will not be considered. Letters should be brief and to the point, and written on one side of the page only.

## THIRD COUPLE WANTS TO ADOPT EUROPEAN JEWISH CHILDREN

Editor, The Jewish Post,

I, too agree most wholeheartedly in the plan for a campaign whereby childless couples or otherwise adopt a European child. We are one of these childless couples, who could be made happy and also make one or more of these children happy.

In my situation, I may ask something of you that may differ somewhat from your other requests. I have just learned that out of 4 families of my mother's in Poland, only 2 children remained alive, a girl of 20 years and a boy of 8 years. They have no one left in Europe and if you would assist me, I would be very happy to adopt these 2 orphans.

Is it possible to adopt a girl of 20 years? It wouldn't make any difference one way or another,

she'd still be our very own, and treated as such.

You may inquire of anyone in our community, Jew or non-Jew, as to our standing.

Sincerely,  
JENNIE SCHNEIER  
Akron, Ohio.

Editor's note: The possibilities are that entrance difficulties prevent arrival of European children into the United States. Then too, there were very few Jewish children left alive in what was Nazi-controlled Europe. Another factor is, I assume, that the Zionists want every Jewish orphan to be brought to Palestine. The Post, however, is checking every source and will soon have all the facts to report to our readers.

## URGES PAPER TO STAY INDEPENDENT SENDS IN 27 SUBSCRIPTIONS

Editor, The Jewish Post:

Repercussions within Reform Judaism have been felt in Scranton. Last year, after a number of Sisterhoods in certain large cities had threatened withdrawal from the National Federation, members of our own Sisterhood decided to take action. Uncertain about the issues, determined not to act unwisely, a committee of our Sisterhood decided finally that knowledge and facts were the essentials of intelligent decision.

The head of the Committee, interested in finding out just what was going on within Sisterhood ranks that impelled them to threaten secession, were advised

to get many of their own members to read The Jewish Post. I am, therefore, happy to enclose a check in the amount of \$27.00 for twenty-seven trial subscriptions to your excellent newspaper. Knowing the temper of these women, we ask that your newspaper continue to offer all sides and shades of opinion. They are anxious to learn and to know the issues which are embroiling the Jewish scene.

Sincerely,  
IRVING A. MANDEL  
Rabbi,  
Madison Ave. Temple,  
Scranton, Penna.

## The Editor's Chair,

(Continued from preceding page) of Oswiecim and the other extermination camps. It would make an interesting subject for Al Segal, who could very easily with his skilled imagination, figure out that the letter was written by a Jewess who takes her Jewish obligations seriously, who is among those that keeps a warm Jewish home, who is faithful in her attendance at service, and who is giving her children something of their heritage so that they too will carry with them that warm spark to pass on to their own children. Mr. Segal could very easily detect in her words the fact that by the wrong side of the fence she did not mean the distinction as between the rich and the poor, but as between the ones who respected themselves

## Magnin to Get Degree

Special  
LOS ANGELES, Calif.—A degree of doctor of divinity will be conferred on Rabbi Edgar F. Magnin at ceremonies in December in Cincinnati marking the 70th anniversary of the founding of Hebrew Union College.

## N. E. Zionists Elect Caploe

Special  
BOSTON — Samuel Caploe of Brookline, Mass., was re-elected president of the New England Zionist Region, which at its silver jubilee convention honored Hon. Elihu D. Stone, Region Founder, and heard an address by Dr. Silver.

and their religion enough to follow out its precepts of fair-dealing, of consideration, of zedakah, of social consciousness.

## Lipsky Says Britain Behind Riots in Egypt

Special

PHILADELPHIA, Pa.—Charges that Britain was responsible for the anti-Semitic outbreaks in Egypt last week and that the control behind the Arab League is British were made Sunday night at a mass demonstration sponsored by the Philadelphia Zionist Emergency Council to protest British policy in Palestine.

Great Britain is planning to release the ex-Grand Mufti and other Fascists and bring them to Palestine to cause further disorder was the charge made by Louis Lipsky, member of the World Zionist Executive Committee. He flatly asserted that it was the British that were behind the wave of terror and riots in Egypt.

## Zionists Call Attlee Plan New Evasion Scheme

Special

NEW YORK—Opposition to the reported plan for the creation of a joint American-British commission to study the situation of Jewish survivors in Europe and the possibilities of their emigration to Palestine and other countries was voiced in a memorandum submitted to President Truman by the American Zionist Emergency Council.

The memorandum termed the establishment of such a commission at this late date "a new evasion of the Palestine problem by the British Government." It emphasized that the contemplated appointment of such a body would be nothing but "an unacceptable substitute for positive action."

## Reader Wants to Know if Ingrid Bergman Jewish

Editor, The Jewish Post,

Is Ingrid Bergman Jewish? Leon Guterman mentions her in his column "Our Film Folk," but makes no definite statement about her religion. Thank you.

MRS. R. GERSTNER  
868 E. 7th St.,  
Brooklyn, N. Y.

Editor's Note: Ingrid Bergman is Jewish.

The charge that the Nazi concentration camps "contained undesirable elements from the dregs of the ghettos of Europe" made at the "Belsen trial" in Luenneburg by Major Thomas C. Winwood, British defense attorney for the Nazi war criminals, was deplored in a letter sent by Lord Halifax, British Ambassador in Washington, to Jacob Blaustein, chairman of the executive of the American Jewish Committee.

## Asch Called Renegade From Judaism By Beth Din

World Wide News Service

NEW YORK—At a meeting held here last week the Beth Din of America (Tribunal of American Rabbinate) excoriated the writings of Sholem Asch in the following declaration:

"Praised be God who has preserved his people Israel thru countless generations of miraculous survival; and has implanted within us the spiritual strength to endure martyrdom rather than yield to idolatrous deviations and admixtures which have intermittently sought to lure or frighten our people away from the true path of our holy Torah.

"The would-be traducers of our religious integrity have appeared throughout the ages in various forms and guises. At times it was the implacable hostility and open oppression of the cruel foe, from the tyrannical Pharaohs to the fiendish Fuehrer. More often it was a subtler type of visitation from within, the self-deluded

or deliberate dissenter who poses strange departures from the faith of our Forefathers.

"Such a self-appointed emissary has lately appeared in the person of a scrivener named Sholem Asch. He is widely heralded in paid advertisements as a 'Jewish' writer. In view of what he has written however we are constrained to regard him as a renegade from the fold of Judaism.

"We, the Beth Din of America (Tribunal of American Rabbinate) do hereby declare the writings and epistles of Sholem Asch as heretical and un-Jewish. We furthermore caution our brethren of the Household of Israel to be wary of his apostacies and shun his literary effusions.

"May peace and blessing attend all those who heed this declaration and remain steadfast and loyal to the spiritual heritage and historical continuity of our sorely-tried people."

## NEW YORK

By M. Z. FRANK

IF I AM not altogether wrong, Canada may play an important role in settling the Palestine problem. The reasons are, first, Canada's traditional role as intermediary between England and the United States, and second, the similarity between Canada's history and Palestine history under the Colonial Office regime.

I was in Washington on last Friday attending the closing sessions of the three-day Conference of Christian friends of a Jewish Palestine from 29 countries and the banquet in the evening. What struck me immediately was the important part played by the Canadian delegation. When I walked in, Senator Roebuck of Toronto was chairman. At the next session, Herbert Mowatt, Executive Director of the Canadian Pro-Palestine Committee was chairman. The resolution was drafted by a committee headed by Roebuck. Among the speakers at the banquet were Roebuck and M. J. Coldwell, leader of the C.C.F. (Social-Democratic) Party in the Canadian Parliament.

I INTERVIEWED Coldwell. What he said was not spectacular, but I was told by a very reliable and level-headed Palestinian official of the Jewish Agency that he considered Coldwell the most valuable delegate at the Conference. It was the second time I had met Coldwell (I met him in Toronto once) and I found him as good as I thought he was. He used to teach high school in Regina, Sask., way in the West, where Jews are strong Zionists. His contact with his Jewish students who used to invite him to judge debates in Young Judaea clubs, predisposed him towards Zionism. Then came Louis Rosenberg, the author of the best book on Canada's Jews, also a member of the C.C.F. and told him what he had seen in Palestine. Then came the aggravation of the situation of the Jews in the world, with Canada refusing to admit any substantial number of refugees.

Coldwell is convinced that Attlee would like to take a pro-Jewish stand, but that the delicate situation at home and abroad makes it impossible for him to do so unless he gets the backing of the U.S.A. In his radio address Coldwell said: "I am certain that with an assurance of support from the governments of the free peoples of the British Commonwealth and the United States, the promises of the present government of the United Kingdom will be fulfilled. And we owe these assurances to the government of a people who are at this moment beset with so many and so grave problems in their own country and throughout the world."

I ASKED COLDWELL why, if Attlee was favorably disposed to the Zionist case, did he propose a joint commission of investigation. (Any Canadian who knows his history knows what a commission means in most cases, and by the time I spoke to Coldwell, the whole Conference had already gone on record as opposing a new commission). He said it was because Attlee had not yet received Truman's assurances of backing. Incidentally, where Coldwell comes from, people are not as strongly pro-British as in Toronto.

The whole Canadian delegation, six strong, together with the lone New Zealand delegate (who was also a proxy for Australia) and the lone British delegate (Mrs. Lorna Wingate), put up a solid block for two points; first, not to permit any anti-British aspersions in the proposed resolution; second, to insist on backing for England. Senator Roebuck, who is a Liberal and an appointee of Prime Minister Mackenzie King, even went so far as to stress that Canada would do her share if necessary and that he did not mean merely U.S. backing, but backing by the whole Western Hemisphere. At the same time he made it clear that Canada is an independent country. All day Friday Roebuck played his part rather well, but when he got up at the banquet in the evening, he ran away with himself and almost made an anti-Zionist speech. Which shows that he was playing a part, reading prescribed lines. Mackenzie King has lately been favorably inclined to Zionism.

SEVERAL YEARS AGO in the Toronto Hebrew Journal and somewhat later in the Jewish Frontier, this writer discussed the parallel developments of Canada and Palestine under British colonial rule and the various steps in the evolution of sovereignty. It is my pet subject, and has been so ever since I studied Canadian Constitutional History under Chester New. Canada had her White Paper in the Quebec Act which gave everything to the French-Canadians and nothing to the British immigrants (under British Rule!); it kept out British immigration; it had to relax the restrictions and eventually abolish them under pressure; it had partition, parity, rebellions, colonial intrigues, popular revolts, commissions and finally the one intelligent and independent commission and report of Lord Durham who laid the foundations of the Dominion status and of Federation.

I discussed the matter with Coldwell and with Herbert Mowatt. I was pleased to discover that Mowatt was writing a book on the same subject. I happened to overhear Roebuck tell a delegate from Latin-America that in Canada the two nationalities—the French-Canadians and the British-Canadians—had learned to get along. It is not unusual to see Canadians fighting the British in Canada but defending them abroad. They certainly did so at the Conference.

OWING TO DIFFICULTIES in visas and in transportation, only one delegate came from England. She looks and speaks like a maiden out of a volume of Tennyson. It is the widow of the famous hero, General Wingate, who during his service in Palestine, reorganized the Hagana (Jewish Defense) and who was known to the Jews as "ha-yedid" (the friend). Probably no other Englishman fought the Colonial Office on Palestine more vigorously than the late General Orde Wingate. Neither did any one stick up for England at the Conference more vehemently than did Mrs. Wingate.

There were delegates at the Conference from Dutch possessions in the American Hemisphere and there was a delegate from the Spanish Government-in-Exile and one representing France. But there were three groups that really played a part: the British Commonwealth delegation, of which the only sizable one was the Canadian; the American, and the Latin-American bloc. The tussle was between the Canadians and the Latin-Americans. The latter are the more picturesque, the more abstract, the more eloquent and the more naively idealistic. They proposed an amendment to the resolution which the Canadians fought as anti-British. In fact, it seemed as if the Canadians were there to see that Britain's honor should not be

(Continued on next page)



## NEW YORK (Continued from preceding page)

besmirched. But I am not sure that the Latin-American senators (so many of them were senators) really had intentions of slighting Britain. They were less familiar with the details of the situation. They would have easily accepted the idea of a joint commission by Britain and the United States "to study the situation" if it had not been explained to them that a commission means delay. But they were interested in law and order in the world and in the sanctity of pledges and in *justicia* (pronounced *hustizia*).

**THE LEADER** of the Latin-American bloc was Senator Gabrielle Gonzalez Videla of Chile, considered to be the next President of that country. He spoke beautifully. "For us, Latin-Americans," he said, "the Jewish problem has ceased to be a problem of the Jews alone and has become a matter of historic justice which is related to the new international order upon which we wish to establish peace and security for the world as a whole." I consider this passage as characteristic of the Latin-American attitude as the passage I quoted from Coldwell's address is characteristic of the British Commonwealth bloc.

The banquet in the evening was well attended. The strongest speeches were made by Senator Wagner and William Green who spoke over the radio and by Senator Owen Brewster who spoke after the broadcast, extemporaneously. Brewster's was about the most effective speech, Green's the most devastating of Britain's policies, but Coldwell's the most balanced.

**DURING THE SAN FRANCISCO** Conference a huge mass-meeting was held in the Lewisohn Stadium which was duplicated in various parts of the country. It was quite successful, but it had this very grave fault: it was not part of a concerted drive.

The Lewisohn Stadium meeting was initiated by a few workers in the New York office of the ZOA and carried out by them, almost over the heads of the higher-ups. The ZOA Administration and the Emergency Council then under its control, and even the highly-placed Jerusalem visitors were more anxious to find faults with the project than to ensure its success.

What we have had in the past few weeks is something different. One thing follows upon the other: An Open Letter to Attlee; The Madison Square Garden Meeting; the Washington Emergency Conference; the three-day Christian conference in New York; the Madison Square Park demonstration; the international conference in Washington. We have now a splendid organization, splendid planning, and, what is still more important, clear and quick thinking. The memorandum to the State Department; the memorandum to Truman against a joint commission—the quick action to bring to the attention of our Christian friends the delaying stratagem in the proposal for a joint inquiry commission—these are evidences of quick and mature political thinking.

Between December and July, when the ZOA Administration was in charge of the Emergency Council, the work of the Council was floundering and was carried along on its old inertia. The Silver-Neumann regime has again quickened it with life.

When the old order passeth, and the same people who are in charge of the Emergency Council step into the ZOA, we may see new life infused into the ZOA.

### NOW FOR the lighter side.

The Republic of Chile and the Republic of Bolivia nearly composed their age-long quarrel at the international conference for a Jewish Palestine, some little time before a Jewish Commonwealth has come into existence.

If Olga Ross, Executive Director of the American Council for Judaism 740 Lexington avenue, does not raise any objections, I shall attend the meeting at the Harmonie Club to be taught the meaning of Judaism by Rabbi Elmer Berger and Lessing Rosenwald. The occasion is the publication by the Devin-Adair Company of Elmer's book *The Jewish Dilemma*. If I am there, I shall tell you all about it.

In her letter to the editor in the last issue of *The Post*, Dr. Trude Weiss Rosmarin asks why I haven't reported the statement in the Hadoar by the three most prominent scholars of the Jewish Theological Seminary, severely criticizing Kaplan's Prayer Book, which "is the talk of the Jewish intelligencia in New York right now."

My answer is first, as I once remarked, I am not a theologian; second, I made my position clear that I don't like the herem but neither do I like the Prayer Book; third, a detailed discussion of the faults of the prayer-book would presuppose a familiarity with Hebrew on the part of my readers and would otherwise hardly fit into the tone and framework of my column.

Dr. Tchernowitz in the *Bitzaron* devoted twenty-four pages to prove (and he did it very well) that the herem was stupid and so is the prayer-book. The other three scholars in their statement in *Hadoar* said the same thing in about one thousand words: the prayer-book, like the excommunication of it, is a stupid business. Mrs. Rosmarin, in reporting the condemnation of Kaplan's Prayer Book by the three scholars, omitted to record their opinion of the herem.

### Indianapolis Zionists To Vote for Silver

**Special** INDIANAPOLIS, Ind. — The board of the Indianapolis Zionist district pledged its support of Rabbi Abba Hillel Silver for the presidency of the Zionist Organization of America at the forthcoming convention in Atlantic City.

### Soldiers Get JWB Calendars

More than 190,000 JWB Pocket Religious Calendars for 1945-46, corresponding to the Jewish calendar year 5706, have been distributed to Jewish personnel in the armed forces at home and abroad by the National Jewish Welfare Board. In addition to the usual calendar data, the Calendar contains civic, religious and

### Polish Yiddish Schools Must Teach Hebrew

**Special** WARSAW—Study of Hebrew will be compulsory in Jewish schools which are being opened all over Poland under the auspices of the Central Jewish Committee, the Polish Press Agency reports. Instruction in these schools is being given in Yiddish.

The report said that the Polish Government has promised all necessary help for the schools to provide a thorough Jewish education for the children.

patriotic material texts of special significance for servicemen, and a list of Jewish servicemen's clubs and hospitality committees in the United States and overseas.

## A. J. Committee Asks State Dept. To Facilitate DPs' Entry Into U.S.

**Special** WASHINGTON, D. C.—Three recommendations for dealing with the problems of relief and resettlement of the displaced

committee, and Dr. John Slawson, executive vice-president of the American Jewish Committee.

### To Open Consulates in Germany

**Jewish Telegraphic Agency**

**WASHINGTON —** The State Department this week informed representatives of the press that U. S. consulates will be opened in Germany as soon as possible, though any specific date could not yet be set. The consulates will be charged, among other duties, with arrangements for the emigration to the United States of qualified displaced persons, a spokesman for the State Department said.

Jews in Germany and other European countries were submitted to the State Department by Jacob Blaustein, chairman of the execu-

ive committee, and Dr. John Slawson, executive vice-president of the American Jewish Committee.

In an audience with Dean G. Acheson, Under Secretary of State, the Committee representatives urged that the State Department immediately establish American consulates in Germany or make other effective arrangements to facilitate the emigration of displaced persons to the United States.

The Jewish leaders also asked: 1. That the forthcoming meeting of the UNRRA Council continue aid and assistance to all displaced and non-repatriable persons "who have suffered because of racial discrimination and who have refused to return to their countries of origin."

ity to promote practical and immediate emigration plans for displaced and stateless Jews.

Discussing the situation of the 100,000 displaced Jews now in the American-occupied zone in Germany, Blaustein and Slawson stated that some of these Jews have relatives in the United States who would be only too willing to furnish all the necessary guarantees for their immigration. The Committee representatives pointed out that the Jews now in Germany are mostly of German, Czech and Rumanian descent and that only a very small percentage of American immigration quotas for these countries have been utilized in recent years. "Without any change in our existing legislation," they declared, "a considerably larger number of people from these countries could be admitted to the United States."

## The Library Way to Educate Yourself and Your Children

### HILLEL'S HAPPY HOLIDAYS by Mamie G. Gamoran

This is a book for little children. It contains a series of stories skillfully related, to be read by parent to child, or to be told by the teacher to the class. The book is printed in large type and has been beautifully illustrated by Temima Gezari. 205 pages, bound in cloth, \$1.25.

### THE GREAT MARCH, Book I, by Rose G. Lurie

This textbook consists of a series of stories of post-biblical Jewish history which are written simply and in a conversational manner, as if they were being related by a teacher to a child. The book is beautifully illustrated, attractively bound, and clearly printed in type suitable for children of this age. A mimeographed pamphlet of teacher's helps is sent with each order. 240 pages, bound in cloth, \$1.50.

### THE GREAT MARCH, Book II, by Rose G. Lurie

This book is a sequel to "The Great March, Book I," and consists of a series of stories of post-biblical Jewish heroes, beginning with the expulsion from Spain to our own day. The stories are told simply and in conversational manner and are so written as to make dramatization and other related activities easily possible. The book is illustrated by Todros Geller. 270 pages, bound in cloth, \$1.50.

### WHEN THE JEWISH PEOPLE WAS YOUNG by Mordecai I. Soloff

A Jewish history for children in the fourth grade, stressing the social and religious life of the early Hebrews. The period covered is from the beginning to 586 B. C. E., the Babylonian Exile. The language is simple and concrete, and the supervised study method is used in accordance with modern pedagogic principles. The beautiful illustrations are by Reuben Leaf. 296 pages, bound in cloth, \$1.25.

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A Jewish history for children in the intermediate grades, stressing the social and religious life of the Jews and covering the period from 536 B. C. E. to the exile from Spain in 1492. The presentation is centered around great personalities who reflect their era. The language is simple and concrete and the book follows the supervised study method. Ample space is given to review and discussion. The volume is beautifully illustrated by Louis Kabrin. 304 pages, bound in cloth, \$1.25.

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This text is a sequel to the first two books by the same author. It relates in simple, easy-to-read style, Jewish history from 1492 to the present day. The book also follows the supervised study plan of teaching, and is, as far as possible, organized around the outstanding personalities during the past few centuries. The work has been completely revised on the basis of several experimental editions and is now issued in printed form. 370 pages, bound in cloth, \$1.75.

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A game and an aid to learning Hebrew. \$1.00.

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